

AND WHEN RECORDED MAIL TO

Name Western Title Company
Street Address P.O. Box 385
City & State Minden, Nv 89423
Escrow No M46463CH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side. A. P. N.

Notice is hereby given that:

- 1. The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- 2. The full name of the undersigned is Lance Jackson dba Executive Enterprises
- 3. The full address of the undersigned is P.O. Box 1576, Minden, Nv 89423
- 4. The nature of the title of the undersigned is: In fee. Agent for Owner
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- 5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES	ADDRESSES
Howard K. Phillips and Eva Mae Phillips	P.O. Box 624345, So Lake Tahoe, Ca 95761

- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
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(If no transfer made, insert "none".)

- 7. A work of improvement on the property hereinafter described was completed on 6/29/90
- 8. The name of the contractor, if any, for such work of improvement was Executive Enterprises
(If no contractor for work of improvement as a whole, insert "none".)
- 9. The property on which said work of improvement was completed is in the City of Unincorporated, County of Douglas, State of Nevada, and is described as follows: Lot 36, in Block F, as shown on the map of MARRON ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 9, 1980, in Book 980, Page 682, as Document No. 48330 of Official Records

- 10. The street address of said property is 774 Rojo, Gardnerville, Nv 89410
(If no street address has been officially assigned, insert "none".)

Dated: July 10, 1990

Signature of owner named in paragraph 2

Lance Jackson
 (Also sign verification below at X)
 LANCE JACKSON
 DBA: Executive Enterprises

STATE OF NEVADA
COUNTY OF Douglas

ss.

Agent for

The undersigned, being duly sworn, says: That he is the owner of the aforesaid interest or estate in the property described in the foregoing notice; that he has read the same, and knows the contents thereof, and that the facts stated therein are true.

SUBSCRIBED AND SWORN TO before me

on July 10, 1990

Charlene L. Hanover
 Signature
 Charlene L. Hanover
 Name (Typed or Printed)
 Notary Public in and for said State

Signature of owner named in paragraph 2

Lance Jackson
 LANCE JACKSON

CHARLENE L. HANOVER
 NOTARY PUBLIC - NEVADA
 DOUGLAS COUNTY
 My Appt. Expires Jan. 27, 1991

REQUESTED BY
WESTERN TITLE COMPANY, INC.
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'90 JUL 11 AM 11:46

SUZANNE BEAUDREAU
 RECORDER **229917**

\$ 5.00 PAID *KH* DEPUTY
 (This area for official notary use) **790 PAGE 1229**

Title Order No. _____
 Escrow or Loan No. _____
 SEE REVERSE SIDE FOR
 TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION