## GRANT, BARGAIN, SALE DEED

Order No. 90020647

THIS INDENTURE WITNESSETH: That EDWARD A. BARRINGTON and LORI D. BARRINGTON, husband and wife as joint tenants, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CRAIG BURGMAN, an unmarried man, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 14, Block A, as set forth on the Final Map of ANDERSON VLLAGE filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 31, 1989 in Book 889 of Official Records at Page 4542 as Document No. 209869.

Together with a non-exclusive right of way for public road with incidents thereto over and across all those certain streets known as Ballard Lane and Ballard Court lying within the interior boundary lines of the herein above mentioned subdivision.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

thereof.	
Witness our hands this 10th day of	JULY , 1990.
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STATE OF NEVADA ) ss.	Edward a. Barrington
/COUNTY/OF CARSON CITY ) On, 1990,	EDWARD A. BARRINGTØN
personally appeared before me, a Notary Public, <u>Edward A. Barrington and Lori D. Barrington</u>	LORI D. BARRINGTON
personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.	tine
Notary Public	WHEN RECORDED MAIL TO:
DANA VON STETINA NOTARY PUBLIC - NEVADA DOUGLAS COUNTY My Appl. Expires Jan. 13, 1992	SAME AS BELOW
The grantor(s) deciare(s):  Documentary transfer tax is S 35.20	/ <del>-/</del>
<ul> <li>X) computed on full value of property conveyed, or</li> <li>() computed on full value less value of liens and encumbrances remaining at time of sale.</li> </ul>	
MAIL TAX STATEMENTS TO:	FOR RECORDER'S USE ONLY
Craig Burgman	
P.O. Box 2051	
Gardnerville, Nevada 89410	REQUESTED BY  STEWART TITLE AT MOUMAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
	MO HH 44 D4 04

Sheerin, Malsh & Reele Attorneys At Latu Carson City and Gardnerville, Nevada 90 JUL 11 F1:06

SUZANNE BEAUDREAU 229954

\$ 5.00 PAIN OK DEPUTY

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