

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument Number 94718 on January 25, 1984, in Book 184 Page 2888, of Official Records of Douglas County, Nevada, and describing land therein as

SEE ATTACHED DESCRIPTION SHEET

Executed by John S. Shahin, a married man as his sole and separate property as Trustor, in which Ralph L. Parish and Shirley L. Parish, husband and wife as joint tenants is named as Beneficiary, and Douglas County Title Co., Inc. a Nevada Corporation/ with right of as Trustee, be mailed to First Interstate Bank of Nevada, N.A. Minden sur Ownership at Post Office Box 68, Minden, Nevada.

Dated June 15, 1990

FIRST INTERSTATE BANK OF NEVADA, N.A.

STATE OF NEVADA )  
County of Douglas ) ss.

By [Signature]  
R. C. Chambers, VP & Manager

On the date set forth below, R. C. Chambers  
(name[s]) personally appeared before me, a notary public in and for the County and State listed above.

Title Order No. \_\_\_\_\_  
Escrow or Loan No. 01000190

he is (are) the person(s) who executed this instrument voluntarily for the purposes mentioned.

Witnessing this, I have affixed my official seal and signed my name in the County and State shown above on the date listed below.

This instrument has been subscribed and sworn to before me this 15th day of June, 19 90.

This space for Recorder's use

[Signature]  
JANIS G. ANDERSON  
Notary Public  
Notary Public - State of Nevada  
Appointment Recorded In Douglas County  
MY APPOINTMENT EXPIRES JUNE 22, 1993

ICL-165X ('0689')

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain piece or parcel of land situate in the Southeast 1/4 of the Southeast 1/4 of Section 8, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

The East 413.87' of the following described land:

Beginning at a point at the Southeast corner of the parcel, said point being described as bearing North 26°27'10" West, a distance of 1074.00 feet from the section corner common to Sections 8, 9, 16 and 17, Township 12 North, Range 20 East; thence North 89°06' West, 827.74 feet to the Southwest corner of the parcel, on the Easterly right of way line of the highway; thence North 0°37'50" West, along the right of way line 65.91 feet to a right of way monument; thence North 45°26' East, 384.56 feet along the chord of a curve having a length of 428.40 feet and a radius of 269.01 feet to a right of way monument; thence South 89°23' East, along the right of way line 560.25 feet to the Northeast corner of the parcel; thence South 0°58'30" West, 342.50 feet to the point of beginning.

EXCEPT therefrom the Westerly 23.85 feet of the herein above described land that was conveyed to VICTOR L. LORAUX, an unmarried man, in Deed recorded May 7, 1976, in Book 576, Page 211, Document No. 00101, Official Records, of Douglas County, State of Nevada.

Assessment Parcel No. 27-120-11.

06/22/90  
JDR/lc

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 JUL 11 P1:59

SUZANNE BEAUDREAU  
RECORDER

229981

\$6.00 PAID *PK* DEPUTY  
BOOK 790 PAGE 1363