

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 56.10

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

Unincorporated area: City of _____, and

Realty not sold.

THIS INDENTURE WITNESSETH: That LORRAINE FOULKS, a single woman

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to STEVEN LEWIS and MICHELE LEWIS, husband and wife as joint tenants

all that real property situate in the _____ County of Douglas
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand on this 29th day of June, 1990

Lorraine Foulks
Lorraine Foulks

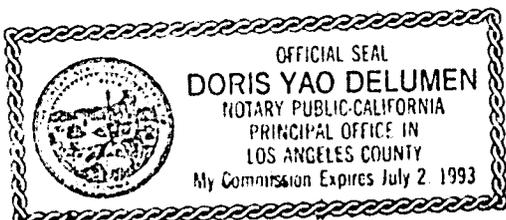
STATE OF ~~NEVADA~~ CALIFORNIA }
COUNTY OF Los Angeles } SS.

On June 29, 1990
personally appeared before me, a Notary Public, _____
LORRAINE FOULKS

who acknowledged that she executed the above instrument.

Signature Doris Yao Delumen
(Notary Public)

(Notarial Seal)



WHEN RECORDED MAIL TO:
Steven Lewis
P. O. Box 2460
Gardnerville, NV 89410

229982

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of Section 4, Township 12 North, Range 21 East, M.D.B. & M., described as follows:

BEGINNING at the Northwest corner of said Section 4, thence South 37° 15' 50" East, 2993.73 feet to an iron pipe in the Easterly right-of-way line of Jacobsen Lane; thence along said right-of-way line South 44° 44' 03" East, 389.3 feet to an iron pipe tagged RLS 2983, said iron pipe being the TRUE POINT OF BEGINNING.

Thence from said TRUE POINT OF BEGINNING, North 44° 35' 09" East, 634.71 feet to an iron pipe tagged RLS 2983; thence South 54° 31' 30" East, 409.8 feet to an iron pipe tagged RLS 2983; thence South 52° 28' 30" West, 710 feet to an iron pipe tagged RLS 2983, located in the Easterly right-of-way line of Jacobsen Lane; thence North 44° 44' 03" West, 310.53 feet to the TRUE POINT OF BEGINNING.

Property is further described as Parcel No. 2, as shown on the Amended Record of Survey for Christoph J. Altemueller, recorded August 9, 1985, in Book 885, Page 1151, Document No. 121370, Official Records of Douglas County, State of Nevada.

PLK



REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 JUL 11 P2:04

SUZANNE BEAUDREAU
RECORDER 229982

\$6 PAID *KV* DEPUTY

BOOK 790 PAGE 1365