Return to:
/ Shaw and Brooke
P. O. Box 2860
Minden NV 89423

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R.P.T.T. \$ +10

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, BROOKE & SHAW, LTD., (Grantor), a professional corporation organized and existing under the laws of the State of Nevada, does hereby grant, bargain, sell, and convey to WILLTAM JAC SHAW, an unmarried man, and T. SCOTT BROOKE, a married man, each as to an equal undivided interest (Grantee), all of its undivided one-half (1/2) interest in and to that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 25-170-20, and specifically described as:

See Exhibit A attached hereto and incorporated herein by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 30th day of June 1990.

BROOKE/&

SHAW, LTD

By Mullaur

William Jac Shaw,

President

STATE OF NEVADA

COUNTY OF DOUGLAS

SS.

Ву

T. Scott Brooke, its Vice President

On June 30, 1990, before me, a notary public, personally appeared WILLIAM JAC SHAW and T. SCOTT BROOKE, personally known (or proved) to me to be the President and Vice President of the above corporation, and the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.

MARY E. DAVIS

Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES JAN. 4, 1993

Mail Tax Statements to: Shaw and Brooke P. O. Box 2860 Minden NV 89423

229985

PARCEL NO. 1

A parcel of land in the Town of Minden, North of Highway 395, and West of Buckeye Lane (Sixth Street), and also being in the South 1/2 of the Southwest 1/4 of Section 29, in Township 13 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada, More particularly described as follows:

BEGINNING at the Northwest corner of the intersection of Buckeye Iane and Highway 395 from which the Minden Town Monument bears South 58"06'23" East, 713.05 feet. The Town Monument being located South 89°18'25" East, 4649.90 feet from the one-quarter corner common to Sections 30 and 31, in Township 13 North, Range 20 East, M.D.B. & M., thence running along the Northerly side of Highway 395, North 63°25' West, 1423.40 feet; thence North 26°35' East, 120.00 feet; thence South 63°25' East, 690.00 feet; thence North 79°00' East, 114.27 feet to the True Point of Beginning; thence continuing North 79°00' East, 289.54 feet to a point; thence South 26°35' West, 176.29 feet to a point; thence North 63°25' West, 222.45 feet to the Point of Beginning.

EXCEPTING THEREFROM, a parcel of land located within a portion of the Southwest one-quarter of Section 29, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, Being further described as area "B" as shown on the map filed within the Official Records of Douglas County, Nevada as Document No. 86414 and being more particularly described as follows:

Commencing at a point lying at the intersection of the Northerly right-of-way line of

U.S. Highway 395 and the Westerly right-of-way line of 8th Street; Thence North 26°35'00" East, 154.05 feet along the Westerly right-of-way line of 8th Street;

Thence North 79°00'00" East, 58.44 feet to the FOINT OF BEGINNING;
Thence North 79°00'00" East, 96.79 feet;
Thence South 26°35'00" West, 59.04 feet to a point on the Northerly right-of-way line of 8th Street;

Thence North 63°25'00" West, 76.70 feet to the FOINT OF BEGINNING.

PARCEL NO. 2

A parcel of land located within a portion of the Southwest One-Quarter of Section 29, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, Being further described as area "A" as shown on the map filed within the Official Records of Douglas County, Nevada as Document No. 86414 and being more particularly described as follows:

Commencing at a point lying at the intersection of the Northerly right-of-way line of U.S. Highway 395 and the Westerly right-of-way line of 8th Street; Thence North 26°35'00" East, 154.05 feet along the Westerly right-of-way line of 8th

Thence North 79°00'00" East, 155.23 feet to the POINT OF BEGINNING;

Thence North 26°35'00" East, 59.03 feet;
Thence South 63°25'00" East, 76.71 feet;
Thence South 79°00'00" West, 96.80 feet to the POINT OF BEGINNING.

REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

90 JUL 11 P3:05

SUZANNE BEAUDREAU

RECORDER PAID KAL DEPUTY BOOK 790 PAGE 1379