

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN LAWRENCE (NEVADA) INC., a Nevada corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

Unit No. 1, as set forth on the Final Map of Westwood Park Unit No. III, A Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633.

Together with an undivided 1/18th interest in and to the common area lying within the interior lines as set forth on the Final Map of Westwood Park No. III, A Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633.

A.P.N. 17-290-27

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand \_\_\_\_\_ this 11th day of July, 1990.

STATE OF NEVADA

COUNTY OF DOUGLAS SS

JOHN LAWRENCE (NEVADA) INC.

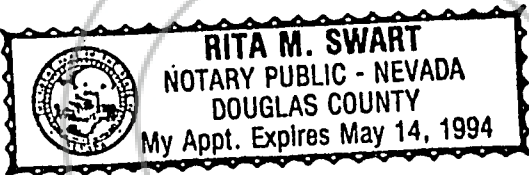
On July 11, 1990

BY: KENNETH D. STOKES, V.P.

personally appeared before me, a Notary Public, Kenneth D. Stokes known to be the Vice President and

who acknowledged that he executed the above instrument.

Rita M. Swart  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. M47401CA

WHEN RECORDED MAIL TO:

SAME AS BELOW

The grantor(s) declare(s):  
Documentary transfer tax is \$ 27.50  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

HICKEY

P.O. BOX 1420

MINDEN, NV. 89423

FOR RECORDER'S USE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 JUL 12 AM 11:35

SUZANNE BEAUDREAU  
RECORDER **230007**  
DEPUTY

BOOK **790** PAGE **1426**