

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN LAWRENCE (NEVADA) INC., a Nevada corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 16, in Block B, as set forth on the Final Map of WESTWOOD VILLAGE UNIT NO. III, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 31, 1989, in Book 889, Page 4564, as Document No. 209883.

A.P.N. 17-302-16

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 11th day of July, 19 90.

STATE OF NEVADA

COUNTY OF ~~XXXX~~ DOUGLAS SS

JOHN LAWRENCE (NEVADA) INC.

On July 11, 1990 personally appeared before me, a Notary Public, Kenneth D. Stokes

BY: KENNETH D. STOKES, V.P.

who acknowledged that he executed the above instrument.

Rita M. Swart
Notary Public



ORDER NO. _____
ESCROW NO. M48172CA

WHEN RECORDED MAIL TO:
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ 30.80
 () computed on full value of property conveyed, or
 () computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
HICKEY
P.O. BOX 1420
MINDEN, NV. 89423

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 JUL 12 A11 :45

SUZANNE BEAUDREAU
RECORDER

230017

\$ 5.00 PAID KLJ DEPUTY

BOOK **790** PAGE **1436**