

July 12, 1990

Mark Palmer  
Acting County Engineer  
P. O. Box 218  
Minden, NV 89410

RECEIVED  
JUL 12 1990  
PUBLIC WORKS

RE: CERTIFICATE OF AMENDMENT -  
Record of Survey for Anthony S. Watkins  
of Lot Lne Adjustment  
Document No. 228469, Book 690 Page 2657  
Date: June 20, 1990

Dear Mr. Palmer,

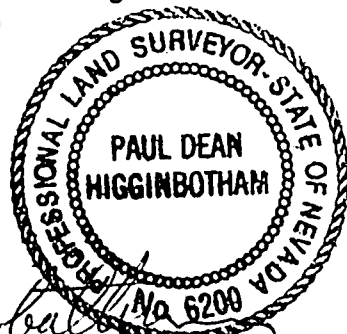
Pursuant to the provisions of NRS 278.473, we request the following corrections to be made to the map:

The title block designation of the Township and Range which now reads T.13 N., R.20 E., M.D.B. & M. should be corrected to read T.13 N., R.21 E., M.D.B. & M.

This correction does not change the location of any survey monument, property line or boundary line. When this certificate is recorded, we request a proper notation be placed on the original map according to the provisions paragraph 3 of NRS 278.473. This may also require the map to be re-indexed into it's proper Section, Township and Range.

Date: July 11, 1990

Surveyor: Paul Dean Higginbotham  
Paul Dean Higginbotham, P.L.S. 6200



COUNTY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the certificate of amendment and the changes to the original document specified therein are provided for in the applicable Sections of NRS 278.010 to 278.630, inclusive, NRS 625.340 to 625.380, inclusive, and the local ordinances adopted pursuant thereto, and I am satisfied that this certificate of amendment so amends the document as to make it technically correct.

Date: 7-12-90 Acting County Engineer Mark Palmer  
Mark Palmer, P.E. 7840

230099

BOOK 790 PAGE 1616

COPY

REQUESTED BY  
**DOUGLAS COUNTY** - *file*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 JUL 12 P3:30

SUZANNE BEAUDREAU  
RECORDER

\$      PAID *LB* DEPUTY

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BOOK **790** PAGE **1617**