RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name

Gilbert Dere

Address Address SAN TEANCISCO, CA

Guy 8
State

94116

- SPACE ABOVE THIS LINE FOR RECORDER'S USE

| B.P.T.T. # 11   |
|---|
| Joint Tenancy Deed  |
| This Deed, made the fifth day of  |
| one thousand nine hundred and 90,   |
| Between Gilbert Dere and Shirley  |
| July one thousand nine hundred and 90  Between Gilbert Dere and Shirley Dere Grantor  |
| and Gilbert Dere, Shirley Dere  |
| and Katherine Dere Grantees   |
| Witnesseth: That the said Grantor, in consideration of the sum of   |
| No monetary consideration dollars,  |
| lawful money of the United States of America, in hand paid by the said Grantees, the receipt  |
| whereof is hereby acknowledged, do . So. by these presents grant, bargain, and sell unto the  |
| said Grantees, in joint tenancy and to the survivor or survivors of them, and to the heirs and  |
| assigns of such survivor or survivors forever, all  |
| th at   |
| certain lot, piece or parcel of land situate in   |
| County of Douglas, State of Nevada  |
| and bounded and described as follows:   |
| certain lot piece or parcel of land situate in  County of Douglas state of Nevada  APN-PRT of 42.284.15  and bounded and described as follows:  A timeshare estate comprised of an undivided 1/102md  interest in and to that certain condominium as follows:  interest in and to that certain choe Phase Five recorded on  |
| interest in and to that certain consider Phase Five recorded on   |
| Unit No. 141 of the Ridge 184461 of Official Records of   |
| interest in and to that certain condominion interest in and the recentled on unit No. 141 of The Ridge Tahoe Phase Five recentled on August 18, 1988 as Decument No. 184461 of Official Records of August 18, 1988 as Decument No. 184461 of Official Records of Douglas County, Use of one alternate week within even humbered Douglas County, Use of one alternate week within even prime scassin into document is body a general form which may be proper for use in simple transactions and in no way acts. or is intended to act, as a substitute for the force of an attorney. The printer does not make any warranty, either express or implied, as to the legal validity of any persons on the substitute forms in any specific transaction.  Considering From No. 1632. DEED PARCAIN AND SALE IN LOUNT TENNANCY. Short Form. 1804 1831 |
| not make any warranty, either express or implied, as to the legal validity of any provision or the suitability of these forms in any specific transaction.  See Exhibit* Anniched  Cowdery's-From-No. 463—DEED-BARGAIN-AND-SALE-IN-JOINT-TENANGY—Short-Form—(Rev. 1/83)   |
| 000105 800 pict000  |

Together with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof. To have and to hold the said premises, together with the appurtenances, unto the said Grantees, as joint tenants, and not as tenants in common, with right of survivorship, and to the heirs and assigns of such survivor or survivors forever. In Witness Whereof the said Grantor, ha Ne. .... executed this conveyance the day and year first above written. Signed and Delivered in the Presence of JOINT TENANCY STATE OF CALIFORNIA COUNTY OF Sun Firenceses... John P. FLY MM , a Notary Public, State of California, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person S..... whose name .... A. R.E. subscribed to this instrument, and acknowledged that ..... they ..... executed it. IN WITNESS WHEREOF I have hereunto set my hand and affixed my official in this certificate. OFFICIAL SEAL JOHN P. FLYNN Notary Public-California SAN FRANCISCO COUNTY My commission expires \_\_\_ My Comm. Exp. Oct. 9, 1993 230105

### A TIMESHARE ESTATE COMPRISED OF:

undivided 1/102nd interest in and to that certain condominium as Λn follows:

- An undivided 1/106ths interest as tenants-in-common, in and to  $(\Lambda)$ An undivided 1/10oths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- Unit No. as shown and defined on said Condominium (B) Plan.

# PARCEL TWO:

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Nap of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records. 776, Page 87 of Official Records.

### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

## PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,  $\langle \Lambda \rangle$ and -
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B) County, State of Nevada.

### PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the numbered years of the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use

A Portion of APN 42-284-15

WREQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

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SUZANNE BEAUDREAU RECORDER

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