

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0- Exempt ^{#6}

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of....., and

() Realty not sold.

THIS INDENTURE WITNESSETH: That CLIFTON L. FRAZIER, SR., who acquired title as an unmarried man

in consideration of \$ 10.00 plus _____, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CLIFTON L. FRAZIER, SR., and BEATRICE M. FRAZIER, husband and wife as
Joint Tenants

all that real property situate in the _____ County of Douglas State of Nevada, bounded and described as follows:

Lot 43, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, as filed in the office of the County Recorder of Douglas County, Nevada, on February 20, 1967, in Book 47, Page 761, as Document No. 35464.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 18th day of July, 1990

Clifton L. Frazier, Sr.
Clifton L. Frazier, Sr.

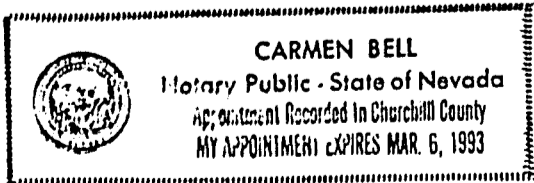
STATE OF NEVADA }
COUNTY OF CHURCHILL } SS.

On July 18, 1990
personally appeared before me, a Notary Public,
CLIFTON L. FRAZIER, SR.

who acknowledged that he executed the above instrument.

Signature Carmen Bell
(Notary Public)

(Notarial Seal)



WHEN RECORDED MAIL TO:
✓ Clifton L. Frazier, Sr. and Beatrice M. Frazier
3920 Shale Drive
Wellington, NV 89444

REQUESTED BY
Beatrice Frazier
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'90 JUL 20 A9:06

SUZANNE BEAUREAU
RECORDER
\$ 5.00 PAID Bh DEPUTY

230601

BOOK 790 PAGE 2823