

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT CHANGE—FORM N-UCC-2  
IMPORTANT—Read instructions on back before filling out form

FINANCIAL FORMS DEPARTMENT  
DIAMOND INTERNATIONAL CORPORATION  
P.O. BOX 4000 · RENO, NEVADA 89505

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. FILE NO OF ORIG. FINANCING STATEMENT 197357	1A. DATE OF FILING OF ORIG. FINANCING STATEMENT 3/2/89	1B. DATE OF ORIG. FINANCING STATEMENT 3/2/89	1C. PLACE OF FILING ORIG. FINANCING STATEMENT Douglas Co.
2. DEBTOR (LAST NAME FIRST) Petersen, George		2A. SOCIAL SECURITY OR FEDERAL TAX NO. 554-88-9074	
2B. MAILING ADDRESS 1350 Muir Dr.		2C. CITY, STATE Gardnerville, NV	2D. ZIP CODE 89410
3. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) Petersen, Dana		3A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-2748	
3B. MAILING ADDRESS Same		3C. CITY, STATE	3D. ZIP CODE
4. SECURED PARTY NAME: Southwest Gas Corp. MAILING ADDRESS: P.O. Box 1190 CITY: Carson City STATE: NV		4A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO. #88-0085720	ZIP CODE: 89701
5. ASSIGNEE OF SECURED PARTY (IF ANY)		5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
NAME:		CITY:	
MAILING ADDRESS:		STATE:	
CITY:		ZIP CODE:	

6. CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here  and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 7 below. If crops or fixtures, also insert name of record owner of real estate. *(Effect of commitment expires 6 months of expiration date.)*
- RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 7 below. *(Release does not terminate debt.)*
- ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 7 below.
- TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.
- AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 7 below. *(Signature of Debtor and Secured Party required on all amendments.)*
- OTHER (May be used for change of address.)

7. Installation of one gas 40 gallon Rudd water heater and required ductwork and installation of a gas range at 1350 Muir Dr., Gardnerville, NV, 89410, APN 27-521-04, Lot 12, Blk D, Ranchos #4, Gardnerville, NV  
Total Cost: \$1855.63

8. (Date) July 12 1990

By: \_\_\_\_\_ (TITLE)  
Southwest Gas Corporation

By: J. R. Croy (TITLE)  
SALES MANAGER

9. This Space for Use of Filing Officer  
(Date, Time, Filing Office)

REQUESTED BY:  
Southwest Gas Corp  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

10. Return Copy to

NAME: Southwest Gas Corporation  
ADDRESS: Sales Department  
CITY, STATE AND ZIP: P.O. Box 1190  
Carson City, NV 89702

'90 JUL 20 AIO:23 230606

SUZANNE BEAUDREAU  
RECORDER

BOOK 790 PAGE 2831

1100 PAID SK DEPUTY

THIS SPACE FOR USE OF FILING OFFICER