


This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>Richard A. Bessette, M.D.</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO [REDACTED] 0516
1B. MAILING ADDRESS 265 Linda Lane	1C. CITY, STATE Pleasant Hill CA	1D. ZIP CODE 94523
1E. RESIDENCE ADDRESS	1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO
2B. MAILING ADDRESS	2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS	2F. CITY, STATE	2G. ZIP CODE
3. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET		

4. SECURED PARTY NAME <b>Security Pacific Bank Nevada</b> MAILING ADDRESS <b>333 E. Fifth Street</b> CITY <b>Carson City</b> STATE <b>NV</b> ZIP CODE <b>89701</b>		4A. SOCIAL SECURITY NO FEDERAL TAX NO OR BANK TRANSIT AND A B A NO 94-15
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO FEDERAL TAX NO OR BANK TRANSIT AND A B A NO

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

All Accounts Receivable, Equipment, Furniture and Fixtures now owned or hereafter acquired by Debtor.

6A.  SIGNATURE OF RECORD OWNER  


6B. \_\_\_\_\_ (TYPE) RECORD OWNER OF REAL PROPERTY

6C. \$ \_\_\_\_\_ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7. Check  if Applicable

<input type="checkbox"/> A Proceeds of collateral are also covered	<input type="checkbox"/> B Products of collateral are also covered	<input type="checkbox"/> C Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)	<input type="checkbox"/> D Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)
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8. Check  if Applicable  
 DEBTOR IS A TRANSMITTING UTILITY IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

9. (Date) June 11 1990

By: Richard A. Bessette (SIGNATURE(S) OF DEBTOR(S)) (TITLE)  
**Richard A. Bessette, M.D.**

By: Darlene L. Berry (SIGNATURE(S) OF SECURED PARTY(IES)) (TITLE)  
**Darlene Berry, Assistant Manager**

11. This Space for Use of Filing Officer  
 (Date, Time, File Number and Filing Officer)

**07116**

**230608**

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10.  **Return Copy to**

NAME **Security Pacific Bank Arizona**  
 ADDRESS **Attn: Mary Ann Villa**  
 CITY, STATE **P.O. Box 2901**  
 AND ZIP **Phoenix, AZ 85062**

THIS SPACE FOR USE OF FILING OFFICER

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING at the East 1/4 corner of Section 32, Township 13 North, Range 20 East, N. D. B. & M.; thence North 89 degrees 57' West a distance of 1,323.09 feet to the TRUE POINT OF BEGINNING; thence continuing North 89 degrees 57' West 727.00 feet; thence North 0 degrees 30' East 722.60 feet to a point on the Southerly right of way line of U.S. highway 395, a distance of 1,021.00 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM that certain parcel conveyed from J. Archie Miller, et al, to the State of Nevada in Deed recorded July 21, 1965, in Book 33, Page 42, Official Records as File No. 28846 and more particularly described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, further described as being a piece or parcel of land, lying and being in a portion of the Northeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D. B. & N., and more particularly described as follows:

BEGINNING at the intersection of the South boundary of said Grantor's property in that certain Grant, Bargain, Sale Deed which recorded in Book 33, Official Records at Page 399, Douglas County Recorder's Document No. 38190, Douglas County, Nevada and the Southern 40 foot right of way line at a point 40 feet left of and at right angles to the surveyed center line of SR-3 (U.S. 395), Project F-003-1 (5), at Highway Engineer's Station "B" 41 + 28.00 P.O.T., said POINT OF BEGINNING, further described as bearing South 89 degrees 57' 30" West a distance of 1,331.58 feet from the East 1/4 corner of Section 32, Township 13 North, Range 20 East, M.D.B. & M.; thence North 0 degrees 29'00" East along said Western boundary a distance of 14.03 feet to a point; thence South 44 degrees 54' 00" East a distance of 1,031.45 feet to a point on the South boundary of said property; thence North 85 degrees 30' 01" West along said South boundary a distance of 15.37 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM all that certain lot, piece or parcel of land more particularly described as Parcels 1, 2, 3 and 4 of that certain Parcel Map for Edgar James Stratton and Mary Jane Stratton and John D. Limb and Security Bank of Nevada, as Trustees for the James R. Lee and Lucie Lee 1980 Living Trust, recorded May 9, 1985 in Book 585 of Official Records, at Page 771, Douglas County, Nevada as Document No. 117052.

AND ALSO EXCEPTING THEREFROM all that certain lot, piece or parcel of land in that certain Deed to Douglas County, a political subdivision, State of Nevada, which document recorded on October 13, 1980, in Book 1080, Official Records at Page 983, Douglas County Recorder's Document No. 49367 Douglas County, Nevada.

AND FURTHER EXCEPTING that portion of real property as deeded to Edgar James Stratton and Mary Jane Stratton, husband and wife as to an undivided 2/3rds interest and James Lee and Lucie Lee, husband and wife, as to an undivided 1/3 interest, which instrument recorded on January 4, 1977, in Book 177, Official Records at Page 52, Douglas County Recorder's Document No. 5885, Douglas County, Nevada.

AND ALSO EXCEPTING a portion of the Southwest 1/4 of the Northeast 1/4 of Section 32, Township 13 North, Range 20 East, situate in the town of Gardnerville, County of Douglas, State of Nevada, described as follows:

Beginning at a point on the Southerly right of way line of U.S. Highway 395, 40 feet at right angles to station 51 + 32.75 P.O.T.; thence South 44 degrees 54' 00" East along the Southerly right of way line of U.S. Highway 395, a distance of 245.82 feet, thence leaving said right of way line of U.S. Highway 395, South 89 degrees 17' 37" West a distance of 178.57 feet; thence North 0 degrees 26' 20" East a distance of 180.00 feet to a point on the Southerly right of way line of U.S. Highway 395, thence along said right of way line of U.S. Highway 395, South 44 degrees 54' 00" East a distance of 5.18 feet to the point of beginning.

EXCEPTING THEREFROM all that certain parcel conveyed from J. Archie Miller, et al, to the State of Nevada in Deed recorded July 21, 1965, in Book 33, Page 42, Official Records File No. 28846.

AND FURTHERN EXCEPTING Parcel III as shown on the Parcel Map for Edgar J. and Mary J. Stratton, recorded July 6, 1981, in Book 781, Page 1137, as Document No. 58301, of Official Records of Douglas County, Nevada.

REQUESTED BY  
*Security Pacific Bank*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 JUL 20 A10:52

SUZANNE BEAUDREAU  
RECORDER

230608

\$ 12.00 PAID OK DEPUTY

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