NEVADA FEDERAL FINANCIAL CORP.

555 NORTH MARYLAND PARKWAY

LAS VEGAS, NV 89101

Title Order No. _____ Escrow No. ____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NEVADA FEDERAL CREDIT UNION

all beneficial interest under that certain Deed of Trust dated JANUARY 8, 1988 executed by KENNETH P. CRAIG AND LOUISE ANN CRAIG, HUSBAND AND WIFE AND PAUL M. CRAIG AND BARBARA M. CRAIG, HUSBAND AND WIFE

JANUARY 15, 1988 in book 188

Trustee, , page County,

Trustor,

to NORTHERN NEVADA TITLE COMPANY and recorded as Instrument No. 170961

, of Official Records in the County Recorder's office of Nevada, describing land therein as:

LOT 125 AND THE WEST 10 FEET OF LOT 127, AS SHOWN ON THE MAP OF SKYLAND SUBDIVISION NO.2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 22, 1959, AS FILE NO. 14668.

on

TOGETHER WITH ALL BEACH RIGHTS AS CONTAIED IN DEED TO SKYLAND WATER CO., RECORDED FEBRUARY 5, 1960, IN BOOK 1, PAGE 268, DOCUMENT NO. 15573, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF COUNTY OF		ARK		SS.
On this	26th	day of _	June	, 19_90
before me, the personally app	undersigne pearedI	d. a Notary DAVID R.	Public in and SCHLEHLE	for said State, IN
who executed President, and	the within in	estrument as	ELDMAN	
who executed	the within in	strument as	VICE-PRI	ESIDENT
Secretary, per satisfactory e Instrument of acknowledged	rsonally knowidence) to on behalf o	wn to me (or be the perso I the corpo t such corpo	proved to me ons who execu- ration thereis oration execut	on the basis of ted the within a named, and ted the within of its board of
Signature _	بيعمرتم أي		<u> </u>	

Name (Typed or Printed)

Notary Public in and for said State

Connie Finley

NEVADA FEDERAL FINANCIAL CORPORATION

DAVID R. SCHLEHLEIN, PRESIDENT

DAVID R. SCHLERLEIN, PRESIDENT

BARRY J. FIELDMAN, VICE-PRESIDENT SECONDARY MARKET

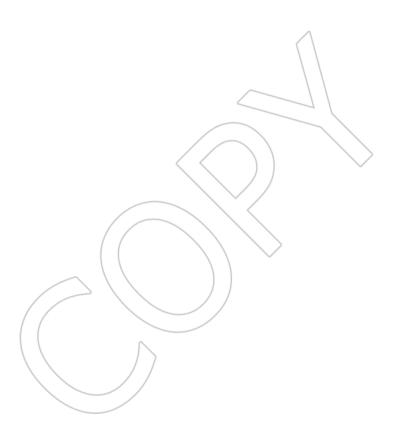


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(This area for official notarial scal)

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REQUESTED BY

IN OFFICIAL RECORDS OF
DOUGLAS CO...REVADA

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SUZANNE BLAUDREAU
RECORDER 230614

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