

WHEN RECORDED MAIL TO
BRYAN M. MCCA
641 BLUEROCK ROAD
GARDNERVILLE, NV 89410

Order No.
Escrow No. M47258CA
R.P.T.T. 95.70
XX Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby
acknowledged, MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation

(GRANTOR),
does hereby grant, bargain, sell, and convey to
BRYAN M. MCCA AND SUSAN I. MCCA, HUSBAND AND WIFE AS JOINT TENANTS
WITH RIGHT OF SURVIVORSHIP

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 29-294-15, specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 185, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for
record in the Office of the County Recorder of Douglas County, Nevada, on
March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-294-15

Together with all singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Witness my hand(s) this 19th day of July, 1990.

STATE OF NEVADA

County of DOUGLAS)
)SS.

On July 19, 1990)
before me, a notary public,
personally appeared)
JAMES M. HICKEY)

MIKE HICKEY CONSTRUCTION, INC

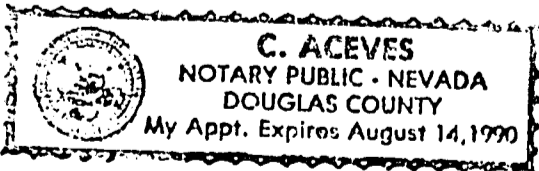
BY: JAMES M. HICKEY

personally known or proved to
me to be the person(s) whose
name(s) is subscribed to the
above instrument who ack-
nowledged that he executed
the instrument.

MAIL TAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE

James
Notary Public



BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'90 JUL 20 P4:00

230680

SUZANNE BLAUDREAU
RECORDER BOOK 790 PAGE 3026

\$ 5.00 PAID *OK* DEPUTY