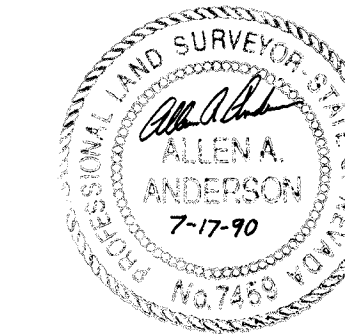


SURVEYOR'S CERTIFICATE

I, ALLEN A. ANDERSON, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE REQUEST OF DOUG BAILEY; THE LANDS LIE WITHIN SECTIONS 9 & 16 OF TOWNSHIP 13 NORTH, RANGE 19 EAST, MDB&M; AND THE SURVEY WAS COMPLETED IN JULY, 1990; AND THAT THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.



Allen A. Anderson
ALLEN A. ANDERSON PLS 7459

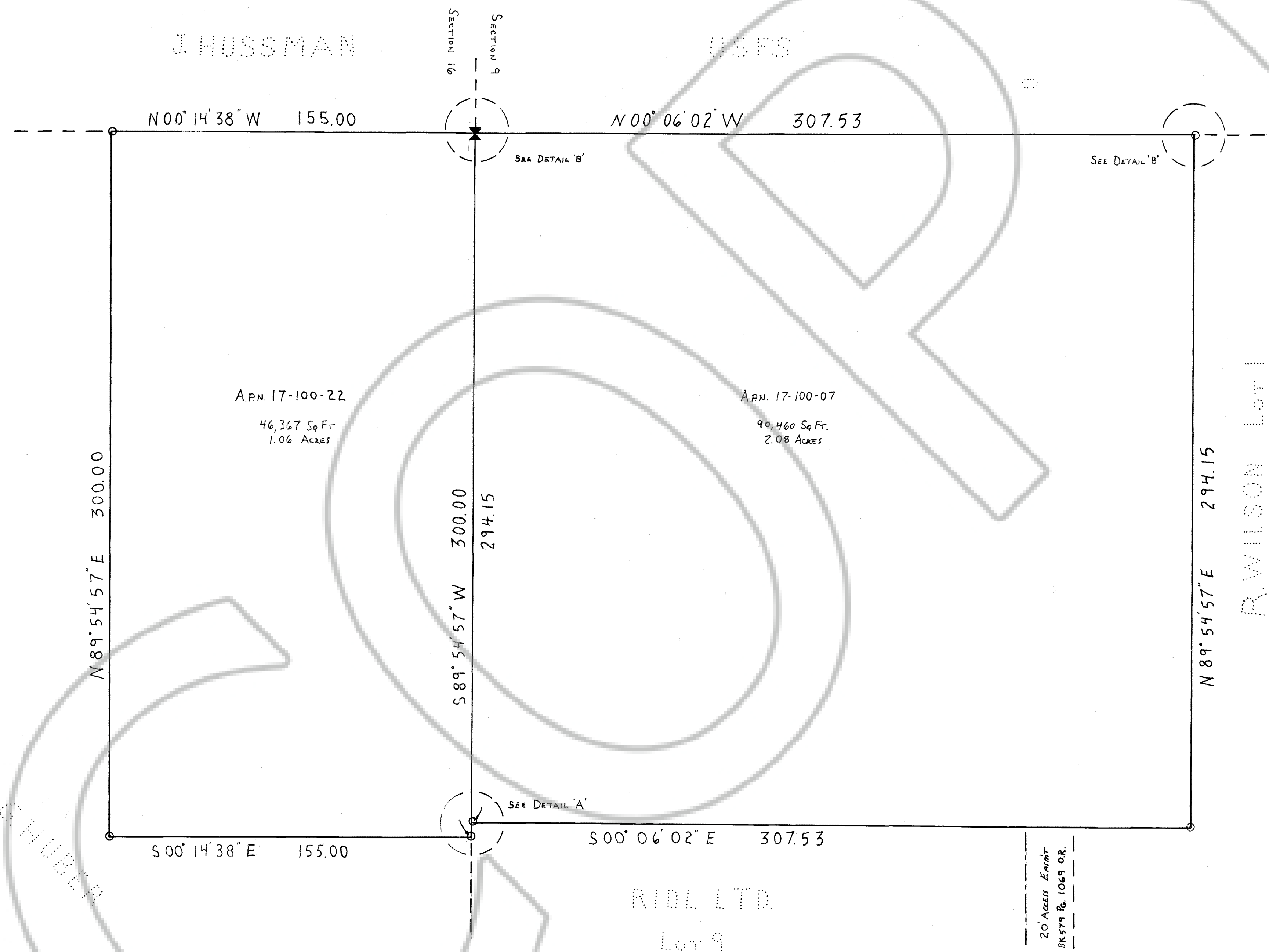
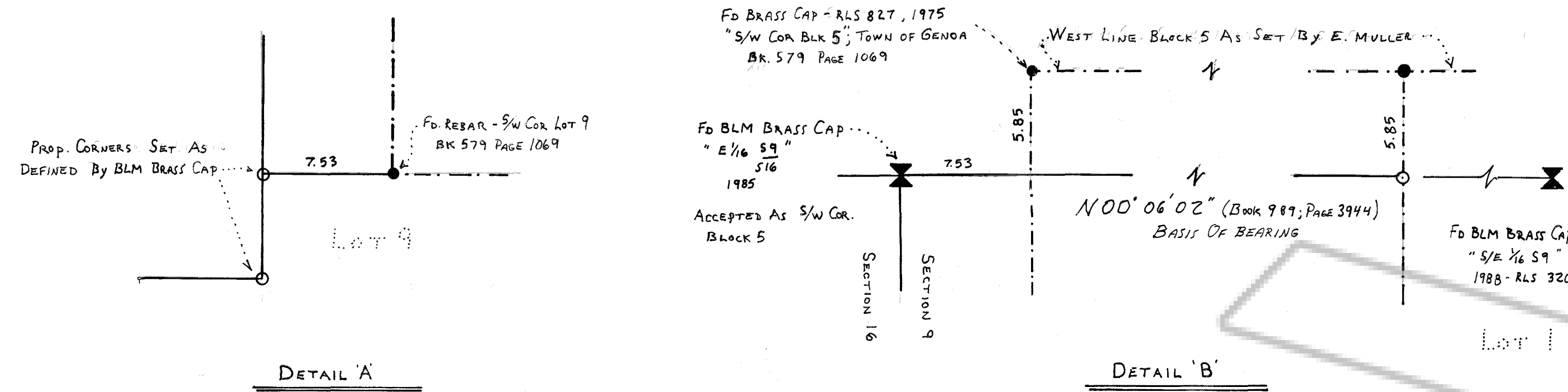
RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 23RD DAY OF JULY, 1990, AT 41 MINUTES PAST 8 O'CLOCK A.M. IN BOOK 790 OF OFFICIAL RECORDS, AT PAGE 3038, DOCUMENT NO. 230684 RECORDED AT THE REQUEST OF ALLEN ANDERSON

Bruce Henderson, Deputy
DOUGLAS COUNTY RECORDER

LEGEND

- SET 3/8" REBAR WITH BRASS TAG "PLS 7459-AAA"
- FD. REBAR (UNTAGGED) OR AS NOTED
- Lot No. Lot Nos From ROS BK 579 PAGE 1069
- ✕ FD BLM BRASS CAP AS NOTED



APN 17-100-22
46,367 Sq Ft
1.06 ACRES

APN 17-100-07
90,460 Sq Ft.
2.08 ACRES

BASIS OF BEARINGS

THE E 1/4 - SE 1/4 SECTION LINE IN SECTION 9, T13N, R19E, N00°06'02\"/>

RECORD OF SURVEY
FOR
DOUG BAILEY

LOCATED IN THE SE 1/4 OF THE SE 1/4 OF SECTION 9,
AND IN THE NE 1/4 OF THE NE 1/4 OF SECTION 16
T13N, R19E, MDB&M; DOUGLAS COUNTY, NEVADA

AAA SURVEYING
GARDNERVILLE, NEVADA (702) 265-5164