WHEN RECORDED MAIL TO: LOUIS VINCE Box 246 Topaz, CA 96133

Order No.
Escrow No. M48391JC
R.P.T.T. \$17.60
Based of full value

INDIVIDUAL GRANT DEED

Based on full value less liens

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, FLOYD J. HODICK and ALICE W. HODICK, husband and wife, as joint tenants

(GRANTOR),

does hereby grant, bargain, sell, and convey to LOUIS VINCE and MARY VINCE, husband and wife, as joint tenants with rights of survivorship

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 37-352-01 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, in Block Q, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 Of Maps, Page 224, as Document No. 50212.

A.P.N. 37-352-01

thereunto belonging or in anywise remainders, rents, issues or prof.	nements, hereditaments and appurtenances appertaining, and any reversions, its thereof.
Witness hand(s) this 20 day	y of <u>July</u> , 199 <u>0</u> .
STATE OF NEVADA CALIFORNIA	FLOYO J. HODICK
County of LOS ANGELES)	VAlica Is Stockale
on July 20 1990)ss.	ALÍCE W. HÓDICK
before me , a notary public, personally appeared F/OXJ	
J. HODICK DND PLICE	
personally known or proved to	MATI MAY CMAMEMENM MO.
me to be the person(s) whose	MAIL TAX STATEMENT TO: GRANTEES HEREIN ABOVE
name(s) 7 % subscribed to the	GRANIES REREIN ADOVE
above instrument who ack-	
nowledged that They executed	
the instrument	FOR RECORDER'S USE
Notary Public	•
, ,	

BROOKE & SHAW Post Office Box 2860 Minden, Nevada 89423 (702) 782-7171

deed

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO... REVADA

90 JUL 23 A11:13

SEAL

OFFICIAL SEAL
JOHN A WELBORN
NOTARY PUBLIC - CALIFORNIA

LOS ANGELES COUNTY My comm. expires NOV 18, 1992

> SUZANNE BEAUDREAU RECORDER

230691

\$5 PAIL BL DEPUTY

800K 790 PASE3048