

PARTIAL RECONVEYANCE

WHEREAS, the indebtedness to be paid, secured by the Deed of Trust executed by JOHN LAWRENCE (NEVADA) INC., a Nevada Corporation Trustors, to WESTERN TITLE COMPANY, INC. Trustee for FIRST INTERSTATE BANK OF NEVADA, NA, Beneficiaries, dated August 28, 1989 and recorded as Doc. No. - 210317, Book 989, Page 624, in the office of the County Recorder of DOUGLAS County, Nevada, on September 6, 1989, has been paid insofar as the hereinafter described property is affected thereby;

NOW, THEREFORE, WESTERN TITLE COMPANY, INC. Trustee, does hereby grant and reconvey unto the parties entitled thereto, without warranty, all the estate and interest derived to it under said Deed of Trust in the lands situate in the County of DOUGLAS, State of Nevada, described as follows, to-wit:
Lot 1, in Block A as set forth in Final Map of WESTWOOD VILLAGE UNIT NO. III, filed in the office of the County Recorder of Douglas County, State of Nevada on August 31, 1989 in Book 889, Page 4564 as Document No. 209883
A.P.N. 17-301-01

As to all other property described in said Deed of Trust, the said Deed of Trust remains in full force and effect.

IN WITNESS WHEREOF, the said Trustee this 19th day of July, 1990

Dated July 19, 1990

WESTERN TITLE COMPANY, INC., as such Trustee

STATE OF NEVADA }
COUNTY OF } SS.
DOUGLAS }

[Signature]
CONNIE ACEVES,
CORPORATE ASSISTANT SECRETARY

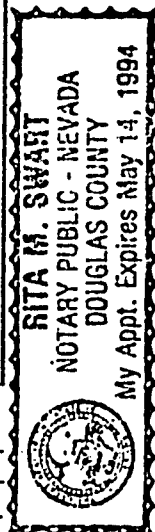
On this 19th day of July, 1990 personally appeared before me, a Notary Public in and for said County and State, CONNIE ACEVES, known to me to be the person executing the foregoing instrument:

No. M48312CA

ORDER NO. _____ RECORDER'S INSTRUMENT No. _____

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county the day and year in this certificate first above written.

[Signature]
Notary Public
My commission expires: May 14, 1994



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'90 JUL 23 A11 :23

230701

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID *[Signature]* DEPUTY
BOOK **790** PAGE **3061**

WHEN RECORDED MAIL TO:
JOHN LAWRENCE (NEVADA) INC.
P.O. BOX 1349
DAYTON, NV 89403