	GE TAHOE	
GRANT, BARGAIN, SALE DEED		
THIS INDENTURE, made this11tl	n day of July	, 19_90
between HARICH TAHOE DEVELOPMENT	rs, a Nevada general partnershi	ip, Grantor, and
CHARLES D. DAVIS, a single	man	-
Grantee;		1
	ESSETH:	( )
That Grantor, in consideration for the sur		
United States of America, paid to Grantor by Gr		
does by these presents, grant, bargain and sell unterestain property located and situated in Douglas (		
on Exhibit "A" attached hereto and incorporated	l herein by this reference:	cularly described
•		1 1
TOGETHER with the tenaments, hered	aments and appurtenances thereu	nto belonging o
appurtaining and the reversion and reversions, in thereof;	emainder and remainders, rents, i	ssues and profit
mercor,		
SUBJECT TO any and all matters of reco		
mineral reservations and leases, if any, rights	of way, agreements and the Four	th Amended and
Restated Declaration of Timeshare Covenants, (	Conditions and Restrictions dated	January 30, 1984
and recorded February 14, 1984, as Document N Douglas County, Nevada, as amended from time to		
by this reference as if the same were fully set for		corporated herein
ma	_ ` ` /	
TO HAVE AND TO HOLD all and sing unto the said Grantee and Grantee's assigns fore	ular the premises, together with th	e appurtenances
unto the said Grantee and Grantee's assigns fore	ver.	
IN WITNESS WHEREOF, the Grantor	has executed this conveyance the o	day and year firs
above written.	/ / / / >	
STATE OF NEVADA )	HADIOU TAHOE DEVELO	D) (E) (E)
) ss.	HARICH TAHOE DEVELO: a Nevada general partnersh	
COUNTY OF DOUGLAS )	By: Lakewood Development	•
12th TI.	a Nevada corporation, gen	•
On this day of U/V  19 90, personally appeared before me, a notary		
public, Robert W. Dunbar, known to me to be the	/ /	
Treasurer and Chief Financial Officer of Lakewood	/	
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	Du RINKILLA	Λ
on behalf of said corporation as general partner of	By: Robert W. Dunbar, Treas	urer
Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer	uici,
	37-059-27-72	
\ · ,,/ /	SPACE BELOW FOR RECORDS	R'S USE ONI Y
Kim Keisten	STACE BELOW FOR RECORDS	ING USE UNLI
Notary Public KIM KERSTEN	1	
Notary Public - State - 141		
Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES MAY 11, 1994		
	•	

WHEN RECORDED MAIL TO

Name Charles D. Davis Succi 45719 Lakeview Ct. Apt # 10310 AddressNovi, MI 48377 City &

230732

800K 790 PAGE 3121

# A TIMESHARE ESTATE COMPRISED OF:

### PARCEL

An undivided 1/102nd interest in and to that certain condominium as follows:

- An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada. (A)
  - as shown and defined on said Condominium Unit No. 059 (B) Plan.

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records. 776, Page 87 of Official Records.

## PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County State of Newada (B) County, State of Nevada.

# PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the Odd numbered years of the Prime SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five. Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-283-05

REQUESTED BY

STEWART TITLE OF DOUBLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'90 JUL 23 P1:29

SUZANNE BEAUDREAU RECORDER

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