

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name James Glen
Street Address P.O. B 3180
City State Zip Stateline NV. 89411

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

Name See above
Street Address
City State Zip

DOCUMENTARY TRANSFER TAX \$ none
XX COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,
OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE.

Signature of Declarant or Agent determining tax. Firm Name

QUITCLAIM DEED

(Escrow No.)

By this instrument dated July 17, 1990, for a valuable consideration,
ESTA GLEN, an unmarried woman

does hereby remise, release and forever quitclaim to

JAMES GLEN, an unmarried man

the following described Real Property in the State of ~~California~~ Nevada, County of Douglas

City of Stateline

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

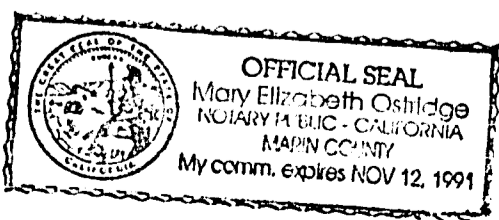
The purpose of this Quitclaim Deed is to divest the grantor named herein of any interest in the herein described property, Community or otherwise, and to vest title in the grantee named herein as his/her sole and separate property.

Signature of Esta Glen
ESTA GLEN

STATE OF CALIFORNIA)
COUNTY OF Marin) SS.

On this 17th day of July, 19 90, before me, the undersigned Notary Public in and for said County and State, personally appeared Esta Glen

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that she executed it.



Signature of Mary Elizabeth Ostridge
Notary Public in and for said County and State
MARY ELIZABETH OSTRIDGE

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northwest one-quarter of Section 19, Township 13 North, Range 19 East, M.D.B. & M., County of Douglas, State of Nevada, that is described as follows:

Beginning at the Northerly terminus of that certain course having a bearing of North 37°39'49" East a length of 35.77 feet in the Easterly line of North Benjamin Drive 60 feet wide as shown on the map of KINGSBURY VILLAGE Unit No. 1, amended plat as filed in the Office of the County Recorder of said County; true point of beginning being the most Southwesterly corner of that parcel of land deeded to EMPIRE ENTERPRISES, INC., a Nevada Corporation, recorded November 2, 1964, in Book 27 of Official Records, at page 504; thence from said point of beginning North 88°33'03" East 330.71 feet; thence North 40°00'00" West 291.37 feet to a point in a curve concave Southerly and having a radius of 150 feet; thence westerly along said last mentioned curve through a central angle of 10°32'38" 27.60 feet to the beginning of a reverse curve concave to the Southeast and having a central angle of 88°17'15" and a radius of 25 feet, thence westerly and Southwesterly along said last mentioned curve 38.52 feet to the Easterly line of said North Benjamin Drive; thence tangent to said last mentioned curve South 10°10'19" West 26.40 feet to the beginning of a tangent curve concave Easterly having a central angle of 27°29'30" and a radius of 430 feet; thence Southerly along said last mentioned curve 206.32 feet to the True Point of Beginning.

Said Parcel also known as Lot No. 1, ASPEN VALLEY SUBDIVISION, Unit No. 2.

Assessment Parcel No. 11-202-14

3-3-88
PH/ng

REQUESTED BY
[Signature]
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'90 JUL 24 A9:38

SUZANNE BLAUDREAU
RECORDER

230780

\$100 PAID *[Signature]* DEPUTY

BOOK 790 PAGE 32-18