		: This Space Provided for : Recorder's Use. :		
OSMC LOAN # 129845 5		•	Medor der 3 o	:
NLV Filed for Rec	ord at Request of	•		: :
Name:	OLD STONE MORTGAGE CORPORATION	:		:
Address: City & State:	P.O. BOX 1770 SEATTLE, WA 98111	•		:
0,00 = 000000	ATTN: SHIPPING DEPARTMENT	:		: : :
	ASSIGNMENT OF DEED OF	TRUST/MORTGAG	E /	
	EIVED, OLD STONE MORTGAGE CORPORAT 8004, hereby grants, conveys, assig			.E., Bellevue,
OLD STONE BA	ANK OF WASHINGTON, 3605 132ND S.E.,	BELLEVUE, WAS	SHINGTON 98	006
note or notes with interest	under that certain Mortgage/Deed therein described or referred to, , and all rights accrued or to ac erty as described:	the money due	and to becom	ne due thereon,
	ANTOR/ RTGAGOR	DATE RECORDED	RECORDING RECORDING NUMBER	BOOK-PAGE MICROFILM #
	BERT G. ROSHON AND CATHERINE P. SHON HUSBAND AND WIFE	11/06/87 @3:59PM	165962	B1187-P961
TRIISTEE: WEST	ERN TITLE COMPANY A NEVADA CORPORAT	NON		
		/ /	<u></u>	.
OF THE COUNTY PAGE 455, AS	TION: DOUGLAS WN ON THE MAP OF KINGSBURY ESTATES RECORDER OF DOUGLAS COUNTY, STATE DOCUMENT NO. 29503.	County, UNIT NO. 3, F OF NEVADA, ON	NEVADA TILED FOR RECO SEPTEMBER 20	State ORD IN THE OFFIC ORD, 1965, IN BOOK
AL		OLD STONE MO	RTGAGE CORPOR	RATION
State of Wash		Maria A. Wol	<u></u> <u>A.</u> <u>A</u> Id, Asst. Vice	Solo President
County of				
Notary Publi personally ap of Old Stone instrument, a said corporat	2ND day of FEBRUARY c in and for the state of Wash peared Maria A. Wold to me kn e Mortgage Corporation, the cor and acknowledged the said instrume ion, for the uses and purposes the horized to execute the said instru	ington, duly nown to be the poration tha nt to be the rein mentioned	commissions Nest. Vi t executed free and vo d, and on oat	ed and sworn, ce President the foregoing luntary act of h, stated that

Witness my hand and official seal hereto affixed the day and year first above written:

230852

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is the corporate seal of said corporation.

Notary Public in and for the State of Washington, residing at SEATTLE.

WORLA. CARTER Rolf Schools (MY COMMISSION EXPIRES: 12/29/90.

34,

(DOC: assign.mrt)

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REQUESTED BY.

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RECORDER
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BOOK 790 PAGE3419