WHEN RECORDED MAIL TO:
KARL OLSON
3278 TOPAZ LANE
CAMERON PARK, CA. 95682

R.P.T.T. 24.75 XX Based on full value

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER (GRANTOR), does hereby grant, bargain, sell, and convey to KARL OLSON and PATRICIA OLSON, husband and wife as joint tenants with right of survivorship

all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 29-412-05 , specifically described as:

Lot 916, as shown on the map of GARDERNVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the official records of Douglas County, Nevada on September 27, 1985, as Document No. 124409 and the Declaration, Grant and Reservation of Easements dated November 15, 1989, recorded in the official records of Douglas County, Nevada on November 17, 1989 as Document No. 214993. Said Declarations, Grants and Reservations of Easements are incorporated herein by reference and ratified insofar as they affect in any manner the property conveyed hereby.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Today Department	oo oneroor.
Witness hand(s) this $\frac{12}{2}$ day	of <u>July</u> , 199 <u>0</u> .
County of	THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER BY HERBERT L. ROTH EXECUTIVE VICE PRESIDENT MAIL TAX STATEMENT TO: KARL OLSON 3278 TOPAZ LANE CAMERON PARK, CA. 95682 FOR RECORDER'S USE
	:

:

BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

gvr7deed

STATE OF CALIFORNIA)
) ss. COUNTY OF LOS ANGELES)
on July 12, 1990 before me, the undersigned, a
Notary Public in and for said State, personally appeared Herbert L. Roth personally known to me
to be the person who executed the within instrument as the
Executive Vice President of the Corporation that executed the within instrument and acknowledged to me that
such corporation executed the within instrument pursuant to
its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal. OFFICIAL SEAL
LAURA A SHERWOOD
LOS ANGELES COUNTY
My comm. expires MAY 25, 1993
REQUESTED BY RECTED THE COMPANY INC.
WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS COUNEVADA
DOUGLAS CO ARE VADA

90 JUL 25 A11:25

SUZANNE BTAUDREAU
RECORDER

230855

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