WHEN RECORDED MAIL TO:
KURT J. PASTORY
P.O. BOX 624466
SOUTH LAKE TAHOE, CA. 95761

R.P.T.T. 26.40
XX Based on full value

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER (GRANTOR), does hereby grant, bargain, sell, and convey to KURT J. PASTORY and CONNIE M. PASTORY, husband and wife as community property with right of survivorship

all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 29-383-03 , specifically described as:

Lot 666, as shown on the map of GARDERNVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the official records of Douglas County, Nevada on September 27, 1985, as Document No. 124409 and the Declaration, Grant and Reservation of Easements dated November 15, 1989, recorded in the official records of Douglas County, Nevada on November 17, 1989 as Document No. 214993. Said Declarations, Grants and Reservations of Easements are incorporated herein by reference and ratified insofar as they affect in any manner the property conveyed hereby.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

remainders, rents, issues or profi	ts thereof.
Witness hand(s) this AB day	of MKC, 199 C.
STATE OF CALIFORNIA	THE TRUSTEES OF THE SOUTHERN NEVADA
County of)	CULINARY AND BARTENDERS PENSION TRUST BY KARSTEN REALTY ADVISORS AS
on)ss.	INVESTMENT MANAGER
before me , a notary public,	1/ens dir
personally appeared	By: HERBERT L. ROTH
	EXECUTIVE VICE PRESIDENT
personally known or proved to	MAIL TAX STATEMENT TO:
me to be the person(s) whose	KURT J. PASTORY
name(s) subscribed to the	P.O. BOX 624466
above instrument who ack-	SOUTH LAKE TAHOE, CA. 95761
nowledged that he executed	••••••••••••
the instrument.	FOR RECORDER'S USE
	:
Notary Bublic	•
Notary Public	:

:

BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

gvr7deed

STATE OF CALIFORNIA)) ss.		
COUNTY OF LOS ANGELES)		
Notary Public in and for said State, Herbert L. Roth to be the person who executed the wit	of the Corporation that Eknowledged to me that	
its by-laws or a resolution of its board of directors.		
WITNESS my hand and official seal.	OFFICIAL SEAL LAURA A SHERWOOD HOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My comm. expires MAY 25, 1993	
WES	REQUESTED BY TERN TITLE COMPANY, INC.	
	IN OFFICIAL RECORDS OF	

'90 JUL 25 All :27

SUZANNE BEAUDREAU
RECORDER
SEPARATION DEPUTY
BOOK 790 PAGE 3427