

WHEN RECORDED MAIL TO:  
MARTIN REICH  
3830 SLATE ROAD  
WELLINGTON, NV 89444

Order No.  
Escrow No. M48472JC  
R.P.T.T. 8.80  
XX Based of full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, CARL J. SWANSON AND MARIAN E. SWANSON, husband and wife, as joint tenants

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
MARTIN REICH and DIANA REICH, husband and wife, as joint tenants with  
rights of survivorship

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 37-191-15, specifically described as:  
All that certain lot, piece or parcel of land situate in the County of  
Douglas, State of Nevada, described as follows:

Lot 73, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed for  
record in the office of the County Recorder of Douglas County, State of  
Nevada, on FEBRUARY 20, 1967, in Book 47, Page 761, as Document No. 35464.

A.P.N. 37-191-15

Together with all singular the tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining, and any reversions,  
remainders, rents, issues or profits thereof.

Witness \_\_\_ hand(s) this 18th day of July, 1990.

STATE OF ~~NEVADA~~ California  
County of San Diego )  
)SS.

*Carl J. Swanson*  
CARL J. SWANSON  
*Marian E. Swanson*  
MARIAN E. SWANSON

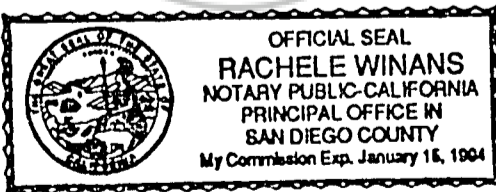
On July 18th, 1990  
before me, a notary public,  
personally appeared  
\*\*\*Carol J. Swanson and Marian  
E. Swanson\*\*\*\*\*

personally known or proved to  
me to be the person(s) whose  
name(s) are subscribed to the  
above instrument who ack-  
nowledged that they executed  
the instrument.

*Rachele Winans*  
Notary Public Rachele Winans

MAIL TAX STATEMENT TO:  
GRANTEES HEREIN ABOVE

FOR RECORDER'S USE



BROOKE & SHAW  
Post Office Box 2860  
Minden, Nevada 89423  
(702) 782-7171

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'90 JUL 25 AM 11:31

SUZANNE BEAUDREAU  
RECORDER

230859

\$5.00 PAID DEPUTY BOOK 790 PAGE 3-130