

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LARRY EMERSON and KAREN EMERSON, Husband and Wife

in consideration of \$ \_\_\_\_\_, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LARRY EMERSON, A Married Man as His Sole and Separate Property

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 10th day of February, 1990.

STATE OF NEVADA  
COUNTY OF Carson

SS

Larry Emerson  
LARRY EMERSON

Karen Emerson  
KAREN EMERSON

On February 6, 1990 personally appeared before me, a Notary Public, Karen Emerson Larry Emerson who acknowledged that they executed the above instrument.

Christine Harper  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. M 1990-107-00

WHEN RECORDED MAIL TO:  
Emerson  
2181 Hwy 395  
Minden, Nv 89423

The grantor(s) declare(s):  
Documentary transfer tax is \$ -0- Exempt No. 6  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
Same as Above

FOR RECORDER'S USE

230866

EXHIBIT "A"

That certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situate within the North 1/2 of the Northeast 1/4 of Section 18, and within the South 1/2 of the Southeast 1/4 of Section 7, T. 13 N., R. 20 E., M.D.B.&M., Douglas County, Nevada, and being more particularly described as follows:

Commencing at the section corner common to Section 7, 8, 17, and 18, said corner being marked with a 1/2" steel pin; Thence along the section line common to Sections 7 and 18, N. 89°22'40" West., 1071.8 feet to the TRUE POINT OF BEGINNING; Thence leaving said section line, South 00°07'00" West., 462.76 feet to a point; Thence North. 88°54'17" West., 1505.09 feet to a point on the Easterly right of way line of U.S. Highway 395; Thence along said Easterly right of way line, North 00°22'30" West., 475.38 feet to a point; thence leaving said Easterly right of way line, South 89°22'40" East., 990.00 feet to a point; thence North 00°22'30" West., 279.88 feet to a point; Thence South 89°22'40" East., 521.42 feet to a point; Thence South 00°07'00" West 304.85 feet to the TRUE POINT OF BEGINNING.

L.P.N. 23-040-21

TOGETHER WITH 4.5 ACRE SURFACE WATER RIGHTS UNDER CLAIM NO. 102-000-D-04 AND .70 ACRE FEET OF SUPPLEMENTAL GROUND WATER RIGHTS, PERMIT NO. 9244.

COPY

REQUESTED BY  
FIRST NEVADA TITLE COMPANY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 JUL 25 P12:26

SUZANNE BEAUDREAU  
RECORDER

\$6.00 PAID: *OK* DEPUTY

230866

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