

WHEN RECORDED, MAIL TO:

SIERRA RANCHOS ESTATES
1060 LAKESIDE DRIVE
GARDNERVILLE, NV. 89410

Order No. _____
Escrow No. _____
R.P.T.T. _____

R.P.T.T. \$ 13

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH;

That for a valuable consideration, receipt of which is hereby acknowledged,

NILREMOT, INC., A NEVADA CORPORATION (Grantor),

a corporation organized and existing under the laws of the State of Nevada,

does hereby grant, bargain, sell, and convey to

SIERRA RANCHOS ESTATES HOMEOWNERS ASSOCIATION (Grantee),

all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel

Number 19-372-03, and specifically described as:

POND 1 and POND 2, in Block B, as shown on the Official Map of SIERRA RANCHOS ESTATES UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on August 23, 1978, in Book 878, Page 1963, as Document No. 24464.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand(s) this 25th day of July, 1990.

NILREMOT, INC.

William R. Tomerlin
BY: WILLIAM R. TOMERLIN, PRESIDENT

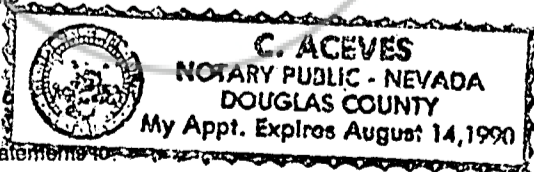
STATE OF NEVADA)
COUNTY OF Douglas) ss.

On July 25, 1990,
before me, a notary public, personally appeared

William R. Tomerlin

the President
of the above corporation, personally known or
proved to me to be the person(s) whose name(s)
is subscribed to the above instru-
ment who acknowledged that he executed
the instrument.

C. Aceves
Notary Public



Mail Tax Statement to:

SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY
Suzanne Beaudreau
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'90 JUL 25 P2:19

SUZANNE BEAUREAU
RECORDER

\$ 5.00 PAID 50 DEPUTY **230904**

BOOK 790 PAGE 3512

BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171