



SCALE: 1" = 200'

**SURVEYORS CERTIFICATE**  
 I, DAVID D. WINCHELL A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND MAPPED UNDER MY SUPERVISION AT THE INSTANCE OF:  
 2. THE LANDS MAPPED LIE WITHIN THE W 1/2 OF SECTION 25, T 13 N, R 20 E, M.D.B.M. AND WAS COMPLETED ON JUNE 8, 1990  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES

*David D. Winchell* 6/13/90  
 DAVID D. WINCHELL R.L.S. 3209 DATE

**RECORDER'S CERTIFICATE**  
 FILE No. 231179 Book 790 Page 4095  
 FILED FOR RECORD THIS 30<sup>TH</sup> DAY OF July 1990 AT 50 MINUTES PAST 10 O'CLOCK A.M. IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.  
 FEE \$ 10.00

*Butty Hendon, Deputy*  
 SUZANNE BEAUDREAU, RECORDER

**RECORD OF SURVEY**  
 FOR  
**DOUGLAS COUNTY PUBLIC WORKS**  
 OF  
 EASEMENT PARCELS FOR ACCESS ROADS, PIPELINES AND A TANK SITE  
 IN  
 PORTIONS OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.

DOUGLAS COUNTY NEVADA  
 SHEET 1 OF 1 SHEET

**PARCEL AREAS**

PARCEL 1 -	2.056 ACRES
PARCEL 2 -	43,996 Sq. Ft.
PARCEL 3 -	1263 Sq. Ft.

