

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PLACER SAVINGS AND LOAN ASSOCIATION, a California Corporation

In consideration of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to ROBERT MICHAEL R. PETERSON, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 111, Unit B, Tahoe Village Unit No. 1, an amended map of Alpine Village Unit No. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 55769.

AP#40-040-30

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness MY hand _____ this 27TH day of JULY, 1990.

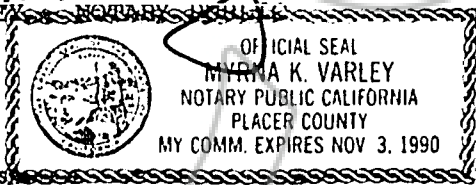
STATE OF ~~NEVADA~~ CALIFORNIA } SS
COUNTY OF PLACER

On JULY 27, 1990
personally appeared before me, a Notary Public,
RICHARD A. STILLWELL, JR., AND
JOHN C. NASTAL

who acknowledged that The Y executed the above instrument, on behalf of the Corporation named therein named, and acknowledged to me that the Corporation executed it.

Notary Public

MYRNA H. VARLEY NOTARY PUBLIC



The grantor(s) declare ()
Documentary transfer tax is \$ 79.20

computed on the full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

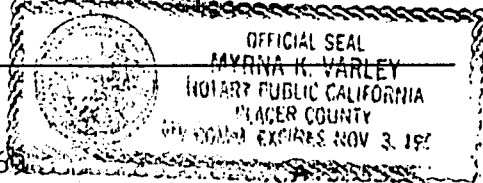
MAIL TAX STATEMENTS TO:

same as above

PLACER SAVINGS AND LOAN ASSOCIATION
a California Corporation

By: [Signature]
RICHARD A. STILLWELL, JR., EXECUTIVE VICE PRESIDENT

By: [Signature]
JOHN C. NASTAL, PRESIDENT



ORDER NO. _____
ESCROW NO. 1269

WHEN RECORDED MAIL TO:

Michael R. Peterson
2710 Menlo Drive #8
Carson City, NV 89701

FOR RECORDER'S USE

REQUESTED BY
PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 AUG -1 P3:41

SUZANNE BEAUDREAU
RECORDER
\$ 5.00 PAID K12 DEPUTY
BOOK 890 PAGE 112 **231498**