Order No.	
Escrow No.	
, WHEN RECORDED, MAIL TO:	
DONALD R. KURTZ, A LAW CORP. 200 E. Sandpointe, Suite 340 Santa Ana, California 92707	
P.P.T.T. #8 s1	pace above this line for recorder's use
31-097-39-01	I and SALE DEED
FOR A VALUABLE CONSIDERATION, recei	pt of which is hereby acknowledged,
JERRY T. ALLENDORF and PATRICIA I	
do(&s) hereby GRANT, BARGAIN and SI	CLL to
JERRY T. ALLENDORF AND PAT L. ALI LOVING TRUST DATED JULY 13, 1990	ENDORF, TRUSTEES OF THE ALLENDORF
the real property situate in the Co Nevada, described as follows:	ounty of Douglas , State of
see Exhibit "A" attached hereto a legal description.	nd made a part hereof for
regar description.	
	_ ` _ /
THIS CONVEYANCE TRANSFERS GRANTO	RS! INTEREST INTO THEIR
REVOCABLE LIVING TRUST.	
	taments and appurtenances, including
and any reversions, remainders, remainders	thereto belonging or appertaining, ts, issues or profits thereof.
	1 (Allender)
Dated July 13, 1990 .	JERRY T. ALLENDORF
	Othinia & albander
	PATRICIA L. ALLENDORF
STATE OF NEVADA CALIFORNIA	
County of ORANGE)	OFFICIAL SEAL
On July 13, 1990 personal appeared before me, a Notary Public JERRY T. ALLENDORF and	
PATRICIA L. ALLENDORF	- Indiana, 1772
who acknowledged that they executed the above instrument.	231503
Lours Duonston	BOOK 890 PAGE 12
Notary Public	1748 (2/71)
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EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. _____ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the <u>WINTER</u> "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season. SPACE BELOW FOR RECORDER'S USE

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REQUESTED BY

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

90 AUG -2 A10:31

SUZANNE BEAUDREAU
RECORDER 231503

PAIU KID DEPUTY

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