

UCC-1 D86 (NV) STATE OF NEVADA  
**UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1**  
**IMPORTANT—Read instructions on back before filling out form**

*Douglas City*

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) Avery, Carl L. Jr.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. ██████████-7477	
1B. MAILING ADDRESS P.O. Box 2612		1C. CITY, STATE Stateline Nevada	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) 804 Foothill Dr.		1F. CITY, STATE Gardnerville Nevada	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
5. SECURED PARTY NAME Norwest Financial Nevada, Inc. MAILING ADDRESS P.O. Box 2549 CITY Carson City STATE Nevada ZIP CODE 89702		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown, if fixtures, include description of real property to which affixed or to be affixed; if oil, gas or minerals, include description of real property from which to be extracted).  THE PARAGRAPHS CHECKED BELOW DESCRIBE THE PROPERTY COVERED BY THIS FINANCING STATEMENT: <input checked="" type="checkbox"/> (a) All of the debtors' household goods and sports/recreation equipment now located at the debtors' address shown above except those items prohibited by the Federal Trade Commission's Credit Practices Rule. <input type="checkbox"/> (b) The following property located in or about debtors' premises at their address set forth above:			
7A. Maximum amount of indebtedness to be secured at any one time (OPTIONAL)  \$ _____			
8. Check <input checked="" type="checkbox"/> if Applicable <input checked="" type="checkbox"/> A Proceeds of collateral are also covered <input type="checkbox"/> B Products of collateral are also covered <input type="checkbox"/> C Proceeds of above described original collateral in which a security interest was perfected <input type="checkbox"/> D Collateral was brought into this State subject to security interest in another jurisdiction			

THIS SPACE FOR USE OF FILING OFFICER

9. (Date) July 24, 1990 19\_\_

By: Carl L. Avery Jr.  
SIGNATURE (B) OF DEBTOR (S) (TITLE)

By: J.R. Hildebrand - Credit Manager  
SIGNATURE (S) OF SECURED PARTY (IES) (TITLE)

10. This Space for Use of Filing Officer  
 (Date, Time, File Number and Filing Officer)

**07126**

REQUESTED BY  
*Norwest Financial*  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

**'90 AUG -2 AIO :36**

SUZANNE BEAUDREAU  
 RECORDER **231505**

\$10<sup>00</sup> FILING FEE  
 BOOK 890 PAGE 129

11. **Return Copy to**

NAME Norwest Financial

ADDRESS P.O. BOX 2549

CITY, STATE AND ZIP CARSON CITY NV 89702