

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID BROWN, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to STEPHEN CAMPBELL AND DAVID TUBRIDY, BOTH UNMARRIED MEN, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

LOT 914, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-412-07

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated

STATE OF NEVADA

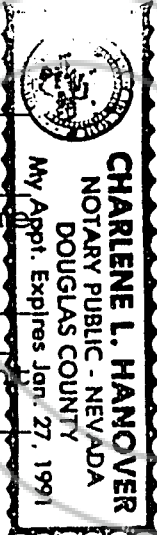
County of Douglas

On August 1, 1990

personally appeared before me a Notary Public,

David Brown who acknowledged that he executed the above instrument

Charlene L. Hanover Notary Public



[Signature]
DAVID BROWN

ESCROW NO. M48461CH

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

303 EAST PROCTOR ST.
CARSON CITY, NEVADA 89701-4290
(702) 882-4577
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
(702) 588-6676

The grantor(s) declare(s):
Documentary transfer tax is \$ 22.00
(XX) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at the time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS AND WHEN RECORDED MAIL TO:

STEPHEN CAMPBELL
P.O. Box 3554
Stateline, Nv 89449

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 AUG -2 A11:23

SUZANNE BEAUDREAU
RECORDER
231517
\$5⁰⁰ PAID K12 DEPUTY
BOOK **890** PAGE **151**