EXCEXEXNO RPTT = 2,585.00 full value

Escrow No. 206056-LM

WHEN RECORDED, MAIL TO: EDWARD J. KING, JR. CAROLYN G. KING P.O.BOX 378 GLENBROOK, NEVADA 89413

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DELPHA MAE NOLAND, TRUSTEE OF THE ROBERT L. NOLAND REVOCABLE TRUST DATED AUGUST 22, 1980 AS AMENDED, AND ROBERT L. NOLAND, TRUSTEE OF THE DELPHA MAE NOLAND REVOCABLE TRUST DATED AUGUST 20, 1980 AS AMENDED

do(es) hereby GRANT, BARGAIN and SELL to

EDWARD J. KING, JR AND CAROLYN G. KING, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART THEREOF TO DESCRIBE ASSESSOR'S PARCEL NO. 01-100-19

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated JULY 31, 1990

LAURA E. MURRAY
Notary Public — Nevada
Douglas County
My Appointment Expires Nov. 14, 1992

STATE OF NEVADA

County of DOUGLAS

: SS.

On JULY 31, 1990 personally appeared before me, a Notary Public, DELPHA MAE NOLAND & ROBERT L. NOLAND

who acknowledged that \underline{T} here executed the above instrument.

^~ *∧*

BELPHA MAE NOLAND, TRUSTEE

ROBERT L. NOLAND, TRUSTEE

231534

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1748 (2/71)

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Lot 19, as shown on the map of UPPAWAY, filed in the office of the County Recorder of Douglas County, Nevada, on May 21, 1976, together with the exclusive easement appurtenant thereto described in that certain Grant of Easement dated January 17, 1984, recorded in the office of the Recorder of Douglas County on January 19, 1984 under Recorder's Document No. 094416 in Book 184 at Page 1403 thereof, more particularly described as follows:

Description of Exclusive Easement surrounding the envelope for Lot No. 19, as shown on the Second Amended Plat of UPPAWAY, being a portion of Section 10, Township 14 North, Range 18 East, M.D.B. & M., Lake Tahoe Douglas County, Nevada, more particularly described as follows:

Beginning at the Southeast corner of the adjusted envelope for Lot No. 21, the Northwest corner of said exclusive easement; proceed thence North 78°15′27" East 217.08 feet to the Northeast corner of said exclusive easement; thence South 53°44′26" East 44.11 feet to a point; thence South 10°48′58" East 102.85 feet to a point; thence South 3°50′37" East 58.18 feet to a point; thence South 7°27′31" East 54.31 feet to a point; thence South 31°27′08" East 42.41 feet to point; thence South 41°23′31" East 30.13 feet to the Southeast corner of said exclusive easement; thence South 54°17′13" West 34.97 feet to a point; thence South 66°17′32" West 166.41 feet to a point; thence North 59°14′55" West 109.72 feet to a point; thence North 42°35′59" West 118.19 feet to a point; thence along the West side of a ten foot walkway easement North 9°56′05" East 200.84 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel No. 01-100-19

FIRST NEVADA TITLE COMPANY

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

90 AUG -2 P12:54

SUZANNE BEAUDREAU
RECORDER 231534

SUZANNE BEAUDREAU
RECORDER DEPUTY

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