

WHEN RECORDED MAIL TO:
MUSALO
P.O. BOX 92
GLENBROOK, NV. 89413

Order No.
Escrow No. M48581CA-B
R.P.T.T. 31.90
XX Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MELVIN P. OWENS, A MARRIED MAN AS HIS SOLE AND SEPERATE PROPERTY

(GRANTOR),
does hereby grant, bargain, sell, and convey to
ALBERT R. MUSALO AND JOAN E. MUSALO, HUSBAND AND WIFE AS JOINT TENANTS
WITH RIGHT OF SURVIVORSHIP

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 21-313-02, specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 18, in Block C, as shown on the FINAL MAP OF WILDHORSE SUBDIVISION,
UNIT NO. 1, A PLANNED UNIT DEVELOPMENT, filed for record in the office of
the County Recorder of Douglas County, State of Nevada, on August 3, 1989,
in Book 889, as Page 450, as Document No. 207982.

A.P.N. 21-313-02

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Witness ____ hand(s) this ____ day of _____, 199__.

STATE OF NEVADA

County of Douglas)
)SS. _____

On August 3, 1990)
before me, a notary public,
personally appeared _____
MELVIN P. OWENS

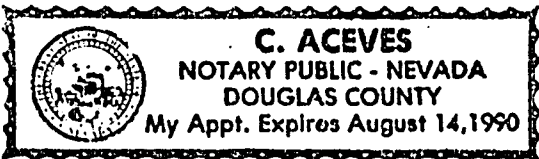
Melvin P. Owens
MELVIN P. OWENS

personally known or proved to
me to be the person(s) whose
name(s) is subscribed to the
above instrument who ack-
nowledged that he executed
the instrument.

MAIL TAX STATEMENT TO:
SAME AS ABOVE

C. Aceves
Notary Public

FOR RECORDER'S USE



BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 AUG -3 P4:25

SUZANNE BEAUDREAU
RECORDER **231724**

\$5⁰⁰ PAID *K12* DEPUTY
BOOK **890** PAGE **613**

deed