ATTORNEYS AT LAW CARSON CITY OFFICE
VALLEY BANK BUILDING
600 E. WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701 4048
TELEPHONE (702) 882 4577 M47583JC WHEN RECORDED MAIL TO: GEORGE BASSMAN 7644 WEST HILL LANE CUPERTINO, CA 95014

Case No. P-23514

Dept. No. I

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P. O BOX 3390 STATELINE, NEVADA 89449 3390 TELEPHONE (702) 588 6676

LAKE TAHOE OFFICE

A9:17

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

IN THE MATTER OF THE ESTATE

ORDER SETTING ASIDE ASSETS OF ESTATE

OF

LUWINE BASSMAN,

Deceased.

The Petition of GEORGE HENRY BASSMAN praying that the Estate of LUWINE BASSMAN, Deceased, be set aside without administration pursuant to N.R.S. 146.070, coming on regularly for hearing this day, and it appearing to the Court that said Petition sets forth the facts essential to give this Court jurisdiction in said estate; and that the notice of said hearing having been given as required by law, the Court finds:

That petitioner, GEORGE HENRY BASSMAN, is the surviving son of LUWINE BASSMAN and the surviving beneficiary to decedent's Last Will and Testament dated November 17, 1964; decedent's husband, HENRY GEORGE BASSMAN, being deceased.

II

That LUWINE BASSMAN died on the 24th day of January, 1984, and was at the time of her death a resident of Sonoma County,

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California, and left an estate in this state that qualifies for transfer pursuant to N.R.S. 146.070.

III

That the names, addresses, ages and relationships of the heirs, next of kin, legatees and devisees of decedent, LUWINE BASSMAN, as far as known to petitioner, are as follows:

| | <u>Name</u> | <u>Age</u> | <u>Relationship</u> | Address |
|---|--------------|------------|---------------------|---------------------|
| | George Henry | Adult | Son | 7644 West Hill Lane |
| 1 | Bassman | | | Cupertino, CA 95014 |

IV

That decedent held at the date of her death the following asset: An undivided one-sixth (1/6) interest in a parcel of real property located in Douglas County, Nevada, more particularly described as follows: Government Lot 4 of Section 18, Township 12 North, Range 21 East, being APN 29-110-17.

V

That there are no liens or encumbrances of record pertaining to the estate of LWUINE BASSMAN so far as is known to petitioner.

VI

That the estimated value of the aforementioned asset of decedent's estate totals the sum of Twelve Thousand (\$12,000.00) Dollars.

VII

That as of the date of this Petition there are no debts of LUWINE BASSMAN, deceased, as far as is known to your petitioner.

VIII

That pursuant to N.R.S. 146.070, since the value of the estate of LUWINE BASSMAN, deceased, does not exceed Twenty-Five

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Thousand (\$25,000.00) Dollars, the same should be set aside to GEORGE HENRY BASSMAN, the surviving son of decedent, LUWINE BASSMAN, no spouse surviving, pursuant to the provisions of N.R.S. 134.090.

WHEREFORE, IT IS ORDERED that the Estate of LUWINE BASSMAN being less than Twenty-Five Thousand (\$25,000.00) Dollars in value, is hereby set aside without administration pursuant to N.R.S. 146.070, and that the estate be and hereby is set aside as follows: To decedent's surviving son, GEORGE HENRY BASSMAN, pursuant to the provisions of N.R.S. 134.090 (and in accordance with the provisions of the Last Will and Testament of decedent dated November 17, 1964).

DONE IN OPEN COURT this 26th day of June, 1990.

DISTRICT JUDGE

CERTIFIED COPY

| The | document to wh | ich this certificate i | is attached is | REQUESTED BY OF WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF |
|------|-------------------|------------------------|----------------|---|
| | | | al on file and | |
| recc | ord in my office. | ESAL | | DOUGLAS CO., NEVADA |

e of Navada, in and for the County of Douglas.

SUZANNE BLAUDREAU

90 AUG -6 A11:41

231750 BOOK 890 PAGE 669