, M47583JC		
WHEN RECORDED, MAIL TO:	Order No	
PAUL DEAN & PATRICIA A. HIGGINBOTHAM	Escrow No	
-P.O.Box 425	(full value)	
Gardnerville, NV 89410		
INDIVIDUAL GRANT DEED		
THIS INDENTURE WITNESSETH;		
That for a valuable consideration, receipt of which	is hereby acknowledged, VALERIE INGRAM, a married woman	
as her sole and separate property, LOIS ESTER RUHENSTROIH, a VIOLA MARIE MCMASTERS, a widow, GEORGE HENRY BASSMAN, a marr	ried man, as his sole and separate property, (Grantor),	
and RUBEL NIBE, a widow, doing business under the firm name		
does hereby grant, bargain, sell, and convey to PAUL DI	\ \	
husband and wife, as joint tenants with rights	of survivorship (Grantee),	
all that real property in the County of	, State of Nevada, being Assessor's Parcel	
Number 29-110-17 , and specifically describe		
All that certain lot, piece or parcel of land situate in the Fast, M.D.B.&M., Douglas County, State of Nevada further des		
Government Lot 4 of Section 18, Township 12 North, Range 21 EXCEPTING THEREFROM that portion that was conveyed to Dougla		
Page 549 as Document No. 29743, Official Records Douglas Co.	unty, Nevada.	
FURTHER EXCEPTRING THEREFROM that portion conveyed t the Rule Nevada corporation by deed recorded July 26, 1988 in Book 78		
Douglas County, Nevada. Together with all and singular the tenements, here	ditaments and appurtenances thereunto belonging or	
in anywise appertaining, and any reversions, remainders,	rents, issues or profits thereof.	
Witness <u>our</u> hand(s) this 25th day of <u>Jui</u>	<u>ly</u> , 199 <u>0</u> .	
	Lie Ester Rupenstroth	
VALERIE INGRAM	LOIS ESTER RUHENSTROTH	
	70:00 1 7 0	
Jennie Jag Ruhenstroth	Viola Marie McMasters	
GENNIE IDA KONENSINOIN	VIOLA MARIE MOMASIERS	
	/_/	
STATE OF NEVADA) No. 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	GEORGE HENRY BASSMAN	
COUNTY OF Douglas		
On July 25 , 199 0, before me, a notary public, personally appeared	RUBEL NIBE	
Lois Ester Ruhenstroth, Jennie Ida		
Ruhenstroth, Viola Marie McMasters personally known or proved to me to be the	FOR RECORDER'S USE	
personally known or proved to the to be the person(s) whose name(s) <u>are</u> subscribed to the above instrument who acknowledged		
that the y executed/the instrument.		
Notary Public Judy A Coclich		
MIDY A. COCLICH NOTARY PUBLIC - NEVADA		
DOUGLAS COUNTY My Appr. Expires Oct. 3, 1991		
Mail Tax Statements to		
GRANTEES HEREIN ABOVE	·	
	231751	
BROOKE & SHAW Post Office Box 2860 Minden, Nevada 89423	702	
4/90 Pr (1/2) 782-7171	BOOK 890 PAGE 670	
14ye 10/1-1		

WHEN RECORDED, MAIL TO:	Order No
	Escrow No R.P.T.T.
INDIVIDUAL G	BRANT DEED
THIS INDENTURE WITNESSETH;	
That for a valuable consideration, receipt of which as her sole and separate property, LOIS ESTER RUHENSTRUIH, VIOLA MARIE MOMASTERS, a widow, GEORGE HENRY BASSMAN, a mar and RUBEL NIBE, a widow, doing business under the firm name	ried man, as his sole and separate property. (Grantor).
does hereby grant, bargain, sell, and convey to $_{PAUL\ DE}$	EAN HIGGINBOTHAM and PTRICIA A. HIGGINBOTHAM,
husband and wife, as joint tnants with rights	of survivorship (Grantee),
all that real property in the County of	, State of Nevada, being Assessor's Parcel
Number 29-110-17, and specifically describe	
All that certain lot, piece or parcel of land situate in the Fast, N.D.B.&M., Douglas County, State of Nevada further de Government Lot 4 of Section 18, Township 12 North, Range 21 EXCEPTING THEREFROM that portion that was conveyed to Douglastian than the conveyed than the conveyed that the conveyed than the conveyed that the co	scribed as follows: Fast. as County by Deed recorded February 7, 1979, in Book 279.
Page 549 as Document No. 29743, Official Records Douglas Co FURTHER EXCEPTRING THEREFROM that portion conveyed t the Ru Nevada corporation by deed recorded July 26, 1988 in Book 7	unty, Nevada. henstroth Volunteer Fire Department Incorporated, a
Douglas County, Nevada. Together with all and singular the tenements, here	editaments and appurtenances thereunto belonging or
in anywise appertaining, and any reversions, remainders,	rents, issues or profits thereof.
Witness $\overline{\mathcal{M}}$ hand(s) this 23 day of $4u$	ly, 199 <u>0</u> .
J	
Valere Ingraw	
VALERIE INGRAM //	LOIS ESTER RUHENSTROTH
JENNIE TDA DIMIENCEDORU	
JENNIE IDA RUHENSTROTH	VIOLA MARIE MCMASTERS
attama	
California - state of nevada)	GEORGE HENRY BASSMAN
COUNTY OF SONOMA) SS.	
on July 23 1990.	RUBEL NIBE
before me, a notary public, personally appeared	
VIII 21191011	FOR RECORDER'S USE
personally known or proved to me to be the person(s) whose name(s)? subscribed	
to the above instrument who acknowledged that Shey peccyled the instrument.	
MUCH & MWev	
Notary Flubilic /	
OFFICIAL SEAL MICHELE IMBACH	
NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN	
Mail Tax Statements to: SONOMA COUNTY My Commission Exp. July 20, 1991	•
	, and the second se
BROOKE & SHAW	231751
Post Office Box 2860 Minden, Nevada 89423	
4/90 PA ON 2 7 4	BOOK 890 PAGE 671
1 w p v ()	

WHEN RECORDED, MAIL TO.		Ord Tana	ier No
		ESCI F	row No R.P.T.T
	_		
	INDIVIDUAL	GRANT DEED	
THIS INDENTURE WITN	IESSETH;		
as her sole and separate property, VIOLA MARIE MCMASILIS, a widow, GE	LOIS ESIER RUHENSIROIH, ORGE HENRY BASSMAN, a me	arried man. as his sole and separa	STRATH a single woman.
and RUBEL NIBE, a widow, doing but does hereby grant, bargain, sell	siness under the firm na	me of Runenstroth Company	
husband and wife, as join	•		(Grantee),
all that real property in the Count	ly of <u>Douglas</u>	, State of Nevada, I	being Assessor's Parcel
Number <u>29-110-17</u>			\ \
All that certain lot, piece or par Fast, M.D.B.&M., Douglas County, S	tate of Nevada further d	lescribed as follows:	nship 12 North, Range 21,
Government Lot 4 of Section 18, To EXCEPTING THEREFROM that portion to Page 549 as Document No. 29743, Of	hat was conveyed to Doug	las County by Deed recorded Febru	ary 7, 1979, in Book 279,
FURTHER EXCEPTRING THEREFROM that Nevada corporation by deed recorde	portion conveyed t the R	Ruhenstroth Volunteer Fire Departm	200/ Official December
Douglas County, Nevada. Together with all and sing in anywise appertaining, and any	gular the tenements, he	reditaments and appurtenances t	hereunto belonging or
	· ·		
Witness mg hand(s)	this <u>30</u> day of <u>f</u>	<u>1990</u> .	
VALERIE INGRAM		LOIG ROWER BUILDING	
VALERIE INGRAM		LOIS ESTER RUHENSTRO	угн
JENNIE IDA RUHENSTROTH		VIOLA MARIE MCMASTER	RS
		Henry Henry B	esomon-
STATE OF NEVADA		GEORGE HENRY BASSMAN	
(Individual)			
STATE OF CALIFORNIA COUNTY OF Santa Clara	ss.		
On July 30, 1990 State, personally appeared *****Ge	before me, the undersigne	ed, a Notary Public in and for said)E
		, personally	
known to me (or proved to me on the basis of to be the person whose name to the within instrument and acknowledged	is subsanile	· 建氯苯基苯甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲	
executed the same WITNESS my hand and official soal.	that he m	NIEVA P. VERCELES NOTARY PUBLIC-CALIFORNIA Santa Clara County	n n
Signature / / /	luck	My Commission Expires Aug. 6, 1993	
Nieva P. Verc	eles	— (This area for official potential cost)	
		(This area for official notarial seal)	
BROOKE & SHAW Post Office Box 2860 Minden, Nevada23 (702) 782-7471	,		231751
4/90 Page 37171	4	вос	K 890 PAGE 672

WHEN RECORDED, MAIL TO:	Order No	
	R.P.T.T	
INDIVIDUAL GRANT DEED		
THIS INDENTURE WITNESSETH;		
That for a valuable consideration, receipt of which is hereby acknowledged, VALERIE INGRAM, a married woman as her sole and separate property, LOIS ESIER RUHENSTROIH, a single woman, JENNIE IDA RUHENSTROIH a single woman, VIOLA MARIE MOMASIERS, a widow, GEORGE HENRY BASSMAN, a married man, as his sole and separate property, (Grantor), and RUBEL NIBE, a widow, doing business under the firm name of Ruhenstroth Company		
does hereby grant, bargain, sell, and convey to PAUL DEAN HIGGINBOTHAM and PATRICIA A. HIGGINBOTHAM,		
husband and wife, as joint tenants with rights of survivorship (Grantee), all that real property in the County of, State of Nevada, being Assessor's Parcel		
Number 29-110-17 , and specifically describ	~ \	
All that certain lot, piece or parcel of land situate in the East, M.D.B.&M., Douglas County, State of Nevada further de Government Lot 4 of Section 18, Township 12 North, Range 21 EXCEPTING THEREFROM that portion that was conveyed to Dougl	ne Southwest 1/4 of Section 18, Township 12 North, Range 21, escribed as follows: East. as County by Deed recorded February 7, 1979, in Book 279	
Page 549 as Document No. 29743, Official Records Douglas County, Nevada. FURTHER EXCEPTRING THEREFROM that portion conveyed t the Ruhenstroth Volunteer Fire Department Incorporated, a Nevada corporation by deed recorded July 26, 1988 in Book 788, Page 3389 as Document No. 182884, Official Records, Douglas County, Nevada. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or		
in anywise appertaining, and any reversions, remainders,	, rents, issues or profits thereof.	
Witness <u>my</u> hand(s) this <u>26t</u> hday of	July, 199 <u>0</u> .	
VALERIE INGRAM	LOIS ESTER RUHENSTROTH	
JENNIE IDA RUHENSTROTH	VIOLA MARIE MCMASTERS	
STATE OF NEVADA CALIF)	GEORGE HENRY BASSMAN	
COUNTY OF JONENA	Rubal riela	
before me, a notary public, personally appeared	RUBEL NIBE	
personally known or proved to me to be the	FOR RECORDER'S USE	
person(s) whose name(s) subscribed to the above instrument who acknowledged that he executed the instrument		
Notary Public		
GRACE DAVINI		
Mail Tax Statements to: NOTARY PUBLIC - CALIFORNIA SONOMA COUNTY My commission expires Aug. 10, 1991	WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA	
	90 AUG -6 A11 :44	
BROOKE & SHAW	CHTANNE DE AUDREAU	
Post Office Box 2860 Minden, Nevada 89423 (702) 782-7771	** PAID KIN DEPUTY BOOK 890 PAGE 673	
0 0	South See The 673	