

RECORDING REQUESTED BY

WESTERN TITLE COMPANY, INC.

AND WHEN RECORDED MAIL TO

Name  
Street Address  
City & State

DAVID B. AND PAMELA L. OHL  
P.O. BOX 944  
MINDEN, NV 89423  
M46916CA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side. APN 29-401-15

Notice is hereby given that:

- 1. The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- 2. The full name of the undersigned is DAVID B. OHL AND PAMELA L. OHL
- 3. The full address of the undersigned is P.O. BOX 944 MINDEN, NV 89423
- 4. The nature of the title of the undersigned is: In fee. simple  
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- 5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES ADDRESSES

- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES ADDRESSES

(If no transfer made, insert "none".)

- 7. A work of improvement on the property hereinafter described was completed on July 31, 1990
- 8. The name of the contractor, if any, for such work of improvement was \_\_\_\_\_

(If no contractor for work of improvement as a whole, insert "none".)

- 9. The property on which said work of improvement was completed is in the City of N/A County of DOUGLAS State of NV and is described as follows:  
Lot 775, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

APN 29-401-15

- 10. The street address of said property is 1446 PATRICIA DRIVE, GARDNERVILLE, NV 89410

(If no street address has been officially assigned, insert "none".)

Dated: August 3, 1990

Signature of owner named in paragraph 2

*David B. Ohl*

DAVID B. OHL (Also sign verification below at x)

*Pamela L. Ohl*

PAMELA L. OHL

STATE OF NEVADA }  
COUNTY OF Douglas } SS

on August 3, 1990 personally appeared before me, a Notary Public,

DAVID B. OHL AND PAMELA L. OHL

who acknowledged that they executed the above instrument.

Signature *Rita M. Swart*  
(Notary Public)



REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 AUG -6 A11:51

SUZANNE BEAUDREAU  
RECORDER 231755

(This is a true and correct copy of the original as recorded in the office of the Recorder of Douglas County, Nevada.)

Title Order No. \_\_\_\_\_  
Escrow or Loan No. M46916CA

SEE REVERSE SIDE FOR  
TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION