

AFTER RECORDING, MAIL TO:
EDWARD J. KING JR &
CAROLYN G. KING
P.O. BOX 378
GLENBROOK, NEVADA
89413

QUITCLAIM DEED

Ev. #3 Easmt.

In consideration of \$

receipt of which is hereby acknowledged,

WILLIAM CODY KELLY, ^{WCK}~~SUCCESSOR~~ TRUSTEE UNDER AGREEMENT DATED DECEMBER 12, 1962 AND
UPPAWAY ESTATES INC., A NEVADA CORPORATION

do hereby quitclaim to

EDWARD J. KING, JR. & CAROLYN G. KING, HUSBAND AND WIFE AS JOINT TENANTS
WITH RIGHT OF SURVIVORSHIP

the real property in the County of DOUGLAS, State of Nevada, described

as:

AN EXCLUSIVE EASEMENT AS DESCRIBED IN DESCRIPTION SHEET ATTACHED HERETO AND
MADE A PART THEREOF

GRANTOR HEREIN EXECUTES THIS QUITCLAIM DEED TO RELINQUISH ANY RIGHT, TITLE AND OR
INTEREST THAT HE MAY HAVE IN ANY EXISTING STRUCTURES THAT ARE BUILT WITHIN SAID
LEGAL DESCRIPTION (attached hereto and made a part thereof)

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY
and without liability for the consideration therefor, or as to the validity
or sufficiency of said instrument, or for the effect of such recording on
the title of the property involved.

William Cody Kelly, Trustee
WILLIAM CODY KELLY ~~SUCCESSOR~~ TRUSTEE

Dated: JULY 30, 1990

UPPAWAY ESTATES INC.

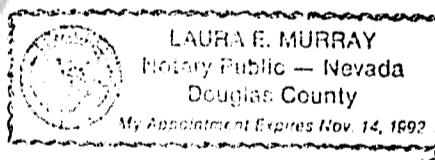
State of NEVADA
County of DOUGLAS

} ss.

William Cody Kelly
BY: WILLIAM D CODY KELLY, CHAIRMAN OF THE BOARD

On JULY 30, 1990

before me, the undersigned, a Notary Public in and for
said County and State, personally appeared
WILLIAM CODY KELLY



known to me to be the person(s) described in and who
executed the foregoing instrument, who acknowledged to
me that he executed the same freely and volun-
tarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Laura E. Murray
My Commission Expires: NOV. 14, 1992

(Corporation)

State of NEVADA }
County of DOUGLAS } ss.

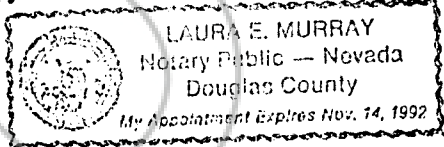
On JULY 30, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM CODY KELLY

proved to me to be the CHAIRMAN OF THE BOARD ~~President and~~

~~President and~~ of the Corporation that executed the within Instrument, proved to me on the basis of satisfactory evidence to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.


NOTARY PUBLIC for said County and State



FNT 9-88/008

DESCRIPTION SHEET

EXCLUSIVE EASEMENT

described in that certain Grant of Easement dated January 17, 1984, recorded in the office of the Recorder of Douglas County on January 19, 1984 under Recorder's Document No. 094416 in Book 184 at Page 1403 thereof, more particularly described as follows:

Description of Exclusive Easement surrounding the envelope for Lot No. 19, as shown on the Second Amended Plat of UPPAWAY, being a portion of Section 10, Township 14 North, Range 18 East, M.D.B. & M., Lake Tahoe Douglas County, Nevada, more particularly described as follows:

BEGINNING at the Southeast corner of the adjusted envelope for Lot No. 21, the Northwest corner of said exclusive easement; proceed thence North $78^{\circ}15'27''$ East 217.08 feet to the Northeast corner of said exclusive easement; thence South $53^{\circ}44'26''$ East 44.11 feet to a point; thence South $10^{\circ}48'58''$ East 102.85 feet to a point; thence South $3^{\circ}50'37''$ East 58.18 feet to a point; thence South $7^{\circ}27'31''$ East 54.31 feet to a point; thence South $31^{\circ}27'08''$ East 42.41 feet to point; thence South $41^{\circ}23'31''$ East 30.13 feet to the Southeast corner of said exclusive easement; thence South $54^{\circ}17'13''$ West 34.97 feet to a point; thence South $66^{\circ}17'32''$ West 166.41 feet to a point; thence North $59^{\circ}14'55''$ West 109.72 feet to a point; thence North $42^{\circ}35'59''$ West 118.19 feet to a point; thence along the West side of a ten foot walkway easement North $9^{\circ}56'05''$ East 200.84 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an appurtenant easement over and across the common area for ingress, egress, and support as set forth in Article XI, Section 2 of the Covenants, Conditions, and Restrictions recorded May 21, 1976, Book 576, Page 1054, Document No. 00510, Official Records.

APN: 01-100-57

REQUESTED BY
FIRST NEVADA TITLE COMPANY *for*

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

Edward King

'90 AUG -6 P12:14

SUZANNE BEAUDREAU
RECORDER

231765

\$ *7.00* PAID *KIX* DEPUTY

BOOK 890 PAGE 703