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WHEN RECORDED MAIL TO:

Manoukian, Scarpello & Alling, Ltd.  
Post Office Box 3390  
Stateline, Nevada 89449

R.P.T.T. \$ 7 7 QUIT CLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Kenneth Kjer and Lynda Kjer, husband and wife, as community property, do hereby QUIT CLAIM to Kenneth C. Kjer, all that certain part and parcel of real property situate, lying and being in the County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit "A," attached hereto and made a part hereof.

A.P.N. # 07-170-14

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging, or appertaining, and the reversion and reversions, remainder and remainders, rents, issues or profits thereof.

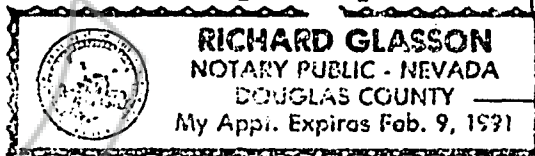
DATED: 5/9/90

[Signature]  
KENNETH KJER  
[Signature]  
LYNDA KJER

STATE OF NEVADA )  
                          : ss.  
County of Douglas )

On the 9<sup>th</sup> day of May, 1990, personally appeared before me, the undersigned Notary Public in and for the County and State aforesaid, KENNETH KJER, known to me to be the person described in and who executed the above instrument freely and voluntarily and for the purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

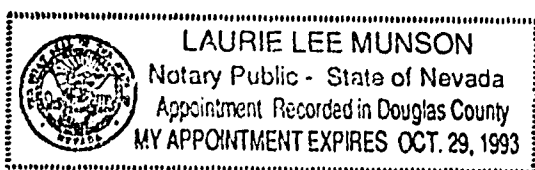


[Signature]  
NOTARY PUBLIC

STATE OF NEVADA )  
                          : ss.  
County of Douglas )

On the 9<sup>th</sup> day of May, 1990, personally appeared before me, the undersigned Notary Public in and for the County and State aforesaid, LYNDA KJER, known to me to be the person described in and who executed the above instrument freely and voluntarily and for the purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]  
NOTARY PUBLIC **231769**

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
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CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4577

EXHIBIT A

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land being a portion of the S.W. 1/4 of Section 23, and the N.W. 1/4 of Section 26, T. 13 N., R. 18 E., M.D.B.&M. and being further described as follows:

Commencing at the 1/4 corner common to Sections 23 and 26; thence westerly along the section line N 89°41'40" W 327.60' to a cross cut on a rock, said cross being the TRUE POINT OF BEGINNING; thence parallel to the north-south centerline of section 23, N 00°02'36" W 47.00'; thence parallel to aforesaid section line N 89°41'40" W 35.00'; thence parallel to the north-south centerline of Section 23, N 00°02'36" W 23.00'; thence parallel to aforesaid section line N 89°41'40" W 68.80'; thence parallel to the north-south centerline of section 23, S 00°02'36" E 70.00'; thence S 00°12'20" W 35.25' to the northerly right of way line of Kingsbury Grade; thence along the northerly right of way line S 73°54'48" E 107.92'; thence N 00°12'20" E 64.60' to the point of beginning.

Including the right to use in common with others the right to use for ingress to and egress from the above described parcel that strip of land described as follows:

That parcel of real property described as follows:

Commencing at the Quarter Corner common to Sections 23 and 26, Township 13 North, Range 18 East, M.D.B. & M.,; thence Westerly along the Section line North 89°41'40" West a distance of 431.40 feet; thence Northerly and parallel to the North-South Quarter Section line North 00°02'36" West a distance of 70.00 feet to the point of beginning; thence continuing parallel to the North-South Quarter Section line North 00°02'36" West a distance of 10.00 feet; thence parallel to the Section line between section 23 and 25 South 89°41'40" East a distance of 68.80 feet; thence parallel to the North-South Quarter Section line South 00°02'36" East a distance of 10.00 feet; thence parallel to the Section line between Section 23 and 26 North 89°41'40" West a distance of 68.80 feet to the POINT OF BEGINNING.

Parcel No. 07-170-14.

REQUESTED BY  
FIRST NEVADA TITLE COMPANY *for*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

*KJ*  
90 AUG -6 P12:25

SUZANNE BEAUDREAU  
RECORDER

231769

*sl* PAID *KJ* DEPUTY

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