

Order No. _____

Escrow No. 206052MK

WHEN RECORDED, MAIL TO:

FIRST NEVADA TITLE
P.O. BOX 158
MINDEN, NV 89423

Space above this line for recorder's use

D.T.T \$46.75

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CLAUDE A. BARONE , a single man

do(es) hereby GRANT, BARGAIN and SELL to
STARKER SERVICES, INC., A CALIFORNIA CORPORATION

the real property situate in the County of DOUGLAS , State of
Nevada, described as follows:

THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼, SECTION 17, TOWNSHIP
12 NORTH, RANGE 21 EAST, MT. DIABLO BASE AND MERIDIAN , LESS A 50 FOOT
EASEMENT ALONG THE WEST BOUNDARY AND A 25 FOOT EASEMENT ALONG THE SOUTH
BOUNDARY FOR ROAD AND UTILITIES.

ASSESSOR'S PARCEL NO. 35-170-16

TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated 8-3-90 .

Claude A. Barone
CLAUDE A. BARONE

STATE OF NEVADA)
County of Contra Costa) : ss.

On Claude A. Barone personally
appeared before me, a Notary Public,



who acknowledged that he executed
the above instrument.

Connie Pitre
Notary Public

231777
BOOK 890 PAGE 727

FIRST AMERICAN



First American Title Insurance Company

A subsidiary of The First American Financial Corporation

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 AUG -6 P12:36

SUZANNE BEAUDREAU
RECORDER

231777

\$6⁰⁰ PAID *K12* DEPUTY

BOOK **890** PAGE **728**