

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANTHONY S. COMA (who acquired title as a single man) and KATHY BRYANT COMA, (who acquired title as Kathy Bryant, a SingleWoman) Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LARRY L. COOK, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS , State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 62, as shown on the official map of SHERIDAN ACRES UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 14, 1968, in Book 62, Page 551, as File No. 42594.

A.P.N. 19-183-05

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 6, 1990

STATE OF NEVADA

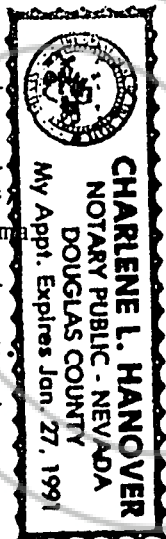
County of Douglas

On August 6, 1990

personally appeared before me, a Notary Public, Anthony S. Coma and Kathy Bryant Coma

who acknowledged that they executed the above instrument.

Charlene L. Hanover
Notary Public



[Signature]

ANTHONY S. COMA
[Signature]

KATHY BRYANT COMA

ESCROW NO. M48362CH

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
303 EAST PROCTOR ST.
CARSON CITY, NEVADA 89701-4290
(702) 882-4577
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
(702) 588-6676

The grantor(s) declare(s):
Documentary transfer tax is \$ 53.90
() computed on full value of property conveyed, or
(XXX) computed on full value less value of liens and encumbrances remaining at the time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS AND
Midland Mortgage
P.O. Box 26648 , Oklahoma City, Okla 73126

WHEN RECORDED MAIL TO:

Larry L. Cook
P.O. 4614
Stateline, Nv 89449

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 AUG -6 P3:15

SUZANNE BEAUDREAU
RECORDER

231803

\$ ^{5.00} PAID *[Signature]* DEPUTY

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