## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That W.J. BOHRINGER and BARBARA R. BOHRINGER, husband and wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GERALD WILLIAM HUTCHINSON AND MIRIAM HUTCHINSON, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated June 19, 1990

STATE OF NEVADA

County of Douglas

On June 21,1990

personally appeared before me, a Notary Public,

W.J. Bohringer and Barbara R. Bohringer who acknowledged that the yexecuted the above instrument.

Notary Public

conveyed, or

) computed on full value less value of liens and encumbrances remaining at the time of sale.

W. Bohrenger

Tradeline &

BARBARA R. BOHRINGER

ESCROW NO. M48156CH

:

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

303 EAST PROCTOR ST.

CARSON CITY, NEVADA 89701-4290

\$126.50 (702) 882-4577

P.O. BOX 3390

STATELINE, NEVADA 89449-3390

(702) 588-6676

FOR RECORDER'S USE

MAIL TAX STATEMENTS AND WHEN RECORDED MAIL TO:

GERALD WILLIAM HUTCHINSON P.O. BOX' 2333 GARDNERVILLE, NV 89410

231808

## DESCRIPTION

All that certain lot, piece or parcel of land located in the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada, described as follows:

BEGINNING at a point on the North side on the Fish Springs Road, from which one quarter corner of the South boundary of said Section 1, Township 12 North, Range 20 East, bears South 41°02′20" West, 534.13 feet; thence along the northwesterly side of Fish Springs Road, North 45°11′35" East, 320.00 feet; thence on a curve to the left with a radius of 20 feet, through an angle of 90° for a length of 31.42 feet; thence North 44°48′25" West, 255.00 feet; thence South 42°29′35" West, 292.94 feet; thence South 34°31′33" East, 265.47 feet to the Point of Beginning.

λ.P.N. 23-190-06

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

90 AUG -6 P3:24

231808

SUZANNE BEAUDREAU
RECORDER

BOOK 890 PAGE 820