Oruel No. \_

Escrow No.\_

APN NO: 11-202-09

When Recorded Mail To:

/ J. Thomas Susich, Esq. P.O. Box 1000

Carson City, NV 89702

**DEED OF TRUST WITH ASSIGNMENT OF RENTS** 

THIS DEED OF TRUST, made

July 6, 1990,

between

, TRUSTOR,

GORDON E. HUTTING

Stateline

89449 Nevada

whose address is Post Office Box 3161 (Number and Street) (City)

(State)

TRUSTEE, and

CROWELL, SUSICH, OWEN & TACKES, LTD.,

, BENEFICIARY,

ROXANNE D. HUTTING WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the

, State of NEVADA described as follows, to wit:

, County of Douglas

See Exhibit "A" attached.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 11,500.00 with interest theron according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained on the reverse hereof; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	воок	PAGE	DOC. NO.	COUNTY	воок	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.	\ \	682747	Lyon	37 Off, Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off, Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda 🥒	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka 🥒	22 Off. Rec.	138	45941	Pershing /	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off, Rec.	517	107192
/ /		74.	The state of the s	White Pine	205 D E Doorde	250	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA

CARSON CITY OFFICE

6

personally appeared before me, a Notary Public,

GORDON E.

who acknowledged that the executed the above

instrument.

\_Notary Public

MANOUKIAN, SCARHELLO & ALLING, LTD.

AT ORNEYS AT LAW

LAKE TAHOE OFFICE ROUND HILL PROFESSIONAL BLDG. P.O. BOX 55 ZEPHYR COVE, NEVADA 89448

231818

richard Glasson NOTARY PUBLIC - NEVADA DOUGLAS COUNTY

My Appt. Expires Feb. 9, 1991

230599

BOOK 790 PAGE 2807

303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 PHONE (702) 882-4577 PHONE (702) 588-6676

## EXHIBIT A

Legal description:

Lot 6, as shown on the Map of Aspen Valley Subdivision Unit No. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 15, 1966 in Book 1 of Maps, Document No. 34571.

Assessor's Parcel No. 11-202-09

This deed of trust shall be subject and subordinate to a new deed of trust to be executed by trustor to refinance the existing deed of trust or deeds of trus that are encumbering the foregoing real property, whether or not such refinancing is for a greater or lesser principal sum or at different terms than the existing deeds of trust on said real property.

> REQUESTED BY Thoma IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

90 AUG -7 A9:53

SUZANNE BEAUDREAU
RECORDER 231818 PAID KIT DEPUTY BOOK 890 PAGE 846

REQUESTED BY ideard Classon IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

90 JUL 19 P3:59

SUZANNE BEAUDREAU PECORDER

\$ 600 PAID BL DEPUTY

230599

BOOK 790 PACE 2808