

WHEN RECORDED, MAIL TO:

HICKEY

P.O. BOX 1420

MINDEN, NV 89423

Order No. \_\_\_\_\_  
Escrow No. M46035CA  
R.P.T.T. 27.50

XXBASED ON FULL VALUE

### CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH;

That for a valuable consideration, receipt of which is hereby acknowledged,

GOSHUTE CORPORATION, A NEVADA CORPORATION (Grantor),

a corporation organized and existing under the laws of the State of NEVADA,

does hereby grant, bargain, sell, and convey to

MIKE HICKEY CONSTRUCTION, INC., A NEVADA CORPORATION (Grantee),

all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel

Number \_\_\_\_\_, and specifically described as:

Lot 110, in Block E, as shown on the map of WILDHORSE UNIT NO. 3, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 26, as Document No. 229406.  
A portion of A.P.N. 21-090-21

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS NOW OF RECORD UNDER DOCUMENT NO. 230139.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand(s) this 20<sup>th</sup> day of July, 1990.

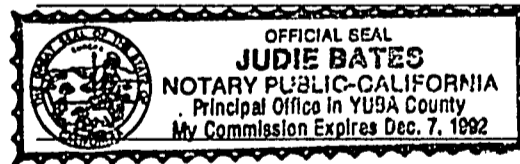
GOSHUTE CORPORATION

STATE OF ~~NEVADA~~ <sup>is</sup> CALIFORNIA )  
COUNTY OF Sutter ) SS.

On July 20, 1990,  
before me, a notary public, personally appeared  
MELVIN G. EPLEY

*[Signature]*  
BY: MELVIN G. EPLEY, PRESIDENT

the PRESIDENT  
of the above corporation, personally known or  
~~known~~ to me to be the person(s) whose name(s)  
is subscribed to the above instrument who acknowledged that he executed the instrument.



*Judie Bates*  
Notary Public

FOR RECORDER'S USE

Mail Tax Statements to:

SAME AS ABOVE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 AUG -7 A11 :10

SUZANNE BEAUDREAU  
RECORDER **231828**  
\$5.00 PAID K12 DEPUTY  
BOOK **890** PAGE **861**

BROOKE & SHAW  
Post Office Box 2860  
Minden, Nevada 89423  
(702) 782-7171