M1990-41-CC Order No. Escrow No. THIS DOCUMENT OF THE SECOND AC AN ACCOMODATION ONLY and without line designation therefor, or as to the validity WHEN RECORDED, MAIL TO: or sufficiency or destaument, or for the effect of such recording on the title of the property involved. ROGER W. AND DEBORAH K. SWENINGSEN 1435 GLENWOOD DRIVE GARDNERVILLE, NV 89410 Space above this line for recorder's use RPTT -0- #2 GRANT, BARGAIN and SALE DEED FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROGER W. SWENINGSEN AND DEBORAH K. SWENINGSEN, HUSBAND AND WIFE AS JOINT TENANTS. do(es) hereby GRANT, BARGAIN and SELL to ROGER W. SWENINGSEN AND DEBORAH K. SWENINGSEN, HUSBAND AND WIFE AS JOINT TENANTS. the real property situate in the County of , State of DOUGLAS Nevada, described as follows: LOT 20, AS SHOWN ON THE MAP OF COUNTRY CLUB ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER ON JULY 17, 1967, DOCUMENT NO. 37147, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE ASSESSOR'S PARCEL NO. 27-243-03. PARCEL 2 THAT PORTION OF SECTION 10, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., IN THE COUNTY OF DOUGLAS STATE OF NEVADA, SHOWN AS A PORTION OF BOOK 32, PAGES 129 AND 130 OF OFFICIAL RECORDS OF SAID COUNTY MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 20 OF COUNTRY CLUB ESTATES SHOWN IN BOOK 51, PAGE 377 OF OFFICIAL RECORDS OF SAID COUNTY; THENCE NORTHEASTERLY ALONG THE SOUTHERLY BOUNDARY OF SAID LOT 20, N 61°20'51" W., 227.50 FEET THENCE S. 64°51'39" W., 66.29 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 20; THENCE S. 72°41'27"E., 271.97 FEET TO THE POINT OF BEGINNING. ASSESSOR'S PARCEL NO. 27-243-06, A PORTION OF. "SEE DESCRIPTION SHEET ATTACHED FOR DESCRIPTION OF PARCEL 3, ATTACHED HERETO AND MADE A PART HEREOF." TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Dated SWENINGSEN OGER W. CAROL COSTA Jotary Public - Nevada **Douglas County** My Appointment Expires Nov. 14, 1992 DEBORAH K. SWENINGSEN STATE OF NEVADA SS. County of DOUGLAS 7-30-90 personally appeared before me, a Notary Public, ROGER W. SWENINGSEN AND DEBORAH K. SWENINGSEN who acknowledged that The yexecuted 231836 the above instrument.

Notary Public

1748 (2/71)

BOOK 890 PAGE 879

LEGAL DESCRIPTION

PARCEL 3

A portion of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B.& M., 'said parcel also being a portion of Parcel 2 as said parcel is described in deed recorded as Document No. 119972, records of Douglas County, State of Nevada, being more particularly described as follows:

Beginning at the Southeasterly corner of Lot 20 of Country Club Estates, shown in Book 51, Page 377 of Official Records of said County; thence S. 25° 09' 18" E., 124.74 feet; thence S. 34° 57' 39" W., 125.72 feet; thence N. 78° 07' 30" W., 236.62 feet, to a point, said point being on the Easterly boundary line of Parcel 2 of that certain parcel of land described in Document No. 119972, as recorded in Book 785, Pages 856 and 857, Official Records of said County; thence Westerly and Northerly along said Easterly boundary, N. 76° 19' 59" W., 58.32 feet; thence N. 60° 09' 41" W., 39.39 feet; thence N. 41° 24' 09" W., 32.12 feet; thence N. 24° 54' 45" W., 31.48 feet; thence N. 8° 25' 58" W., 39.89 feet; thence N. 16° 50' 31" E., 24.23 feet; thence N. 85° 32' 21" W., 34.98 feet to the Southwesterly corner of Lot 21 of said Country Club Estates; thence Northerly and Easterly along the Southeasterly line of said Lot 21, N. 41° 34' 39" E., 60.50 feet; thence N. 64° 51' 39" E., 121.30 feet to the Southwesterly corner of Lot 20 of said Country Club Estates; thence continuing N. 64° 51' 39" E., 66.29 feet; thence S. 61° 20' 51 E., 227.50 feet to the POINT OF BEGINNING.

Said Parcel Contains 2.174 acres, more or less.

ASSESSORS PARCEL NO. 27-243-06.

