

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

MACK LAND & CATTLE COMPANY a Partnership

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

W.R.B. ENTERPRISES PENSION FUND W. R. BRESHEARS AND MADONNA R. BRESHEARS, Trustees

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 4, Block A, as set forth on the final map of MACKLAND UNIT NO. 2 "Phase B", filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 25, 1989 in Book 989 at Page 3256, Douglas County, Nevada as Document No. 211622.

Assessment Parcel No. 25-454-15

MACK LAND & CATTLE COMPANY RESERVES ANY AND ALL WATER RIGHTS. SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 6TH day of JULY, 1990.

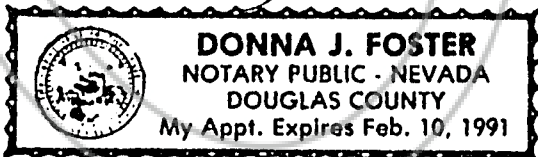
[Signature of Duane E. Mack]
DUANE E. MACK, Partner
Mack Land & Cattle Company

STATE OF NEVADA)
) :SS
COUNTY OF DOUGLAS)

On July 11, 1990, personally appeared before me, a Notary Public, Duane E. Mack

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

[Signature of Donna J. Foster]
Notary Public



WHEN RECORDED MAIL TO:
W. R. BRESHEARS
1597 ALAMO DRIVE #175
VACAVILLE, CA 95687

The Grantor(s) declare(s):
Document Transfer Tax is \$66.00
(X) computed on full value of property conveyed

Jeffrey L. Hartman
Attorney at Law
417 W. Plumb Lane
Reno, NV 89509

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 AUG -7 P1:15

SUZANNE BEAUDREAU
RECORDER
231847
\$5.00 PAID *[Signature]* DEPUTY
BOOK 890 PAGE 897