

ASSIGNMENT OF DEED OF TRUST (CORPORATION) (Escrow No.....)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ... CHEMICAL BANK c/o CHEMICAL ... MORTGAGE COMPANY, 101 East Town Street, Columbus, Ohio 43215..... all beneficial interest under that certain Deed of Trust dated June 8, 1990..... executed by LINDA O. SIGARI and FRANK R. SIGARI..... WIFE AND HUSBAND AS JOINT TENANTS..... Trustor to AMFED FINANCIAL, INC..... Trustee and recorded as Instrument No. 228139, on June 14, 1990, in Book/Reel 690, Page/Image 1934, of Official Records in the Office of the County Recorder of DOUGLAS County, State of NEVADA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

PARCEL D-4 AS SHOWN ON THAT CERTAIN MAP ENTITLED PARCEL MAP NO. 3, FOR DON B. JARMAN AND RONNALYN JARMAN, RECORDED JULY 16, 1979, IN BOOK 779, OF OFFICIAL RECORDS AT PAGE 902, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 34539, BEING A DIVISION OF PARCEL D-4 OF PARCEL MAP NO. 2 FOR DON B. JARMAN AND RONNALYN JARMAN, RECORDED JULY 11, 1979 IN BOOK 779 OF OFFICIAL RECORDS AT PAGE 600, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 34390.

Nevada Form No. 41

Dated this 12th day of July, 1990.

AMERICAN FEDERAL SAVINGS BANK
 By *Bill Mitchell*
 Bill Mitchell, Executive Vice President
 By *Kay Dunham*
 Kay Dunham, Secondary Marketing Manager

STATE OF NEVADA } On July 12, 1990, before me, the undersigned, a Notary Public in and for said
 COUNTY OF WASHOE } SS. County and State, personally appeared Bill Mitchell
 Executive Vice President and Kay Dunham
 and Kay Dunham known to me to be the
 Executive Vice President and Secondary Marketing Manager respectively of the

Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.



Notary's Signature: *Janet Starr Rasmussen*

RECORDING REQUESTED BY

SPACE BELOW THIS LINE FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO

Name AMERICAN FEDERAL SAVINGS BANK
 Street Address ATTN: Secondary Marketing
 City and State P.O. Box 11070
 Reno, NV 89510-1070

REQUESTED BY
American Federal Savings
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

90 AUG -8 A11 :37

SUZANNE BEAUDREAU
 RECORDER

231913

\$ 5.00 PAID \$12 DEPUTY

BOOK 890 PAGE 1040