

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT GERALD C. KILISZEWSKI AND PATRICIA A. KILISZEWSKI ARE THE ONLY PARTIES HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS MAP. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND OR MORTGAGE HOLDERS OF RECORD.

There are No Lien Holders

Carol Costa
CAROL COSTA, VICE PRESIDENT
FIRST NEVADA TITLE CO. OF DOUGLAS COUNTY

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT GERALD C. KILISZEWSKI AND PATRICIA A. KILISZEWSKI HAVE PAID TAXES CURRENT TO THIS DATE AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY. APN 21-170-08

Barbara J. Reed
BARBARA J. REED BY *Sandra Condon*
DOUGLAS COUNTY CLERK-TREASURER AND
EX-OFFICIO TAX COLLECTOR

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 8th DAY OF August, 1990 AT 12 MINUTES PAST 12 O'CLOCK, P.M., IN BOOK 890, OF OFFICIAL RECORDS, AT PAGE 1057, DOCUMENT NUMBER 231922. RECORDED AT THE REQUEST OF Gerald C. & Patricia A. Kiliszewski.

Gamela Kromer
DOUGLAS COUNTY RECORDER

OWNERS CERTIFICATE

WE, GERALD C. KILISZEWSKI AND PATRICIA A. KILISZEWSKI, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT OF WAY AS DELINEATED ON THIS MAP.

Gerald C. Kiliszewski 13 Mar 1987 DATE
Patricia A. Kiliszewski 3-13-87 DATE
Gerald C. Kiliszewski 27 Mar 1987 DATE
Patricia A. Kiliszewski 3-27-87 DATE

NOTARY CERTIFICATE

STATE OF CALIFORNIA) S.S.
COUNTY OF VENTURA)
ON THE 27th DAY OF March, 1987, BEFORE ME, ANGELA S. BAKER, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED PATRICIA A. KILISZEWSKI AND GERALD C. KILISZEWSKI, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED IT.

Angela S. Baker
NOTARY PUBLIC

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS MAP. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Richard M. Mast 2-13-87 DATE
SIERRA PACIFIC POWER CO. CONTINENTAL TELEPHONE CO. DATE
Miller C. Judson 7-17-90 DATE
SOUTHWEST GAS CO.

COUNTY ENGINEER'S CERTIFICATE

I, MARK B. PALMER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Mark B. Palmer 8-3-90 DATE
MARK B. PALMER DOUGLAS COUNTY ENGINEER

CHIEF PLANNING OFFICIAL'S CERTIFICATE

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

John Renz 8-8-90 DATE
JOHN RENZ, CHIEF PLANNING OFFICIAL

COUNTY CLERK'S CERTIFICATE

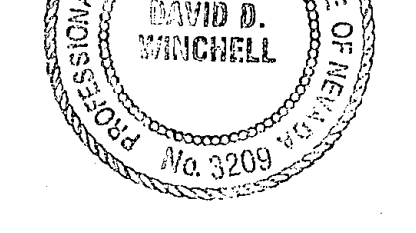
I, BARBARA REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COUNTY COMMISSIONERS ON THE 13th DAY OF July, 1982, AND WAS APPROVED AND ACCEPTED.

Barbara Reed by Sandra Condon Aug 8, 1990 DATE
BARBARA REED, DOUGLAS COUNTY CLERK

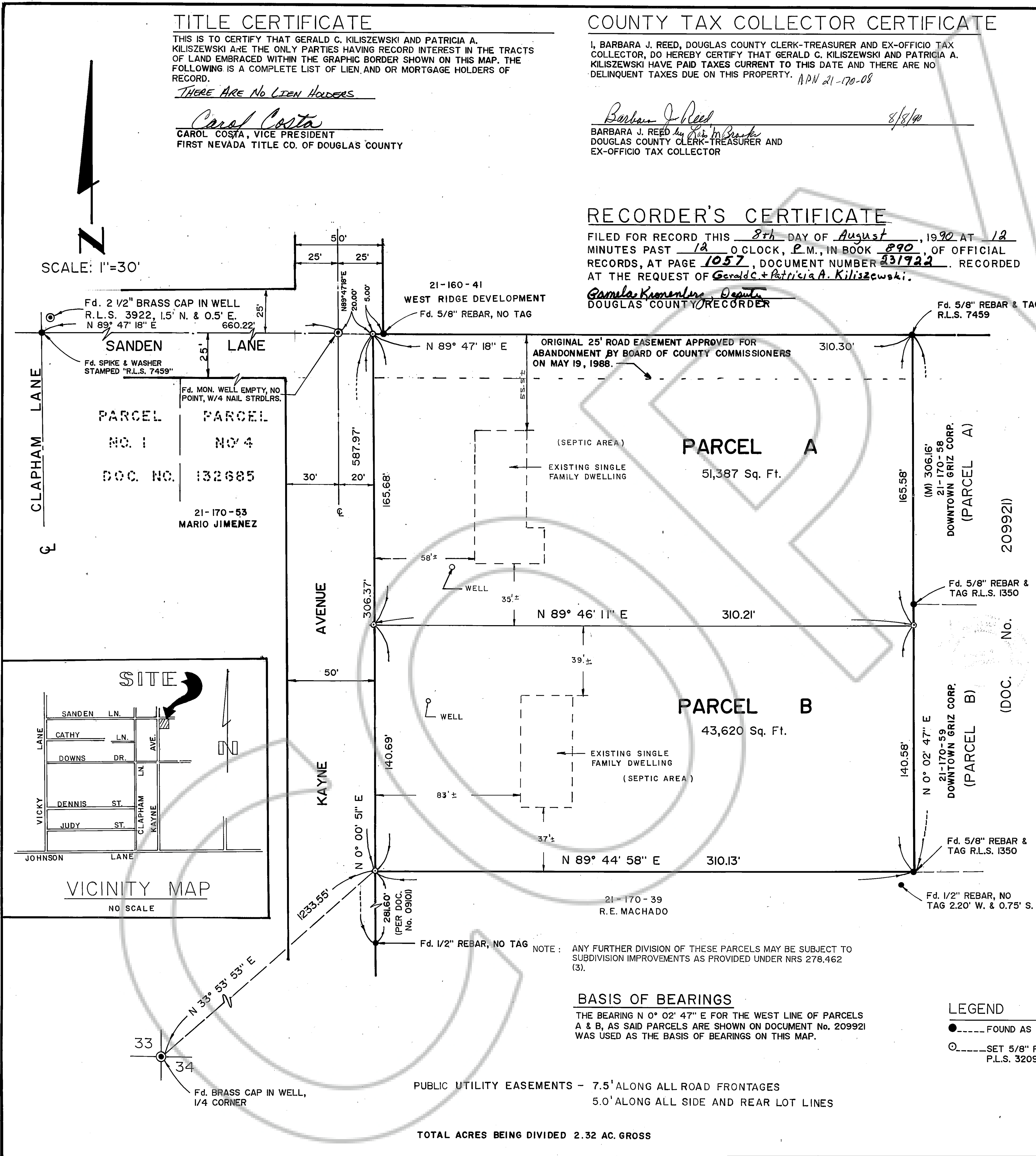
SURVEYOR'S CERTIFICATE

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT; THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF GERALD D. KILISZEWSKI; THE LANDS SURVEYED LIE WITHIN SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M. AND THE SURVEY WAS COMPLETED ON JULY 11, 1990; THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

David D. Winchell 7/11/90
DAVID D. WINCHELL P.L.S. 3209



LEGEND
● FOUND AS SHOWN
○ SET 5/8" REBAR & CAP P.L.S. 3209



PARCEL MAP
FOR
GERALD C. AND PATRICIA A. KILISZEWSKI
A PORTION OF THE S.W. 1/4 OF SECTION 34,
T. 14 N., R. 20 E. M.D.B. & M.
DOUGLAS COUNTY, NEVADA