RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

William Hernandez
c/o Robert L. Schibel, Esq.
ADDRESS 11111 Santa Monica Boulevard
CITY& Suite 1000
STATE LOS Angeles, California 90025

Title Order No.

Escrow No.

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

INTERSPOUSAL TRANSFER DEED

INTERIOR COOKE TH	ANSIEN DEED
INDIVIDUAL GRANT DEED (EXCENSES HANN RESESSES MENNYMENTS ESPECIAL X3)	
The undersigned Grantor(s) declare(s) Documentory Transfer tax is \$ # Spouse to the other, #7 THERE IS NO CONSIDERATION FOR THIS TRANSFER 375.097 of NRS	
This is an INTERSPOUSAL TRANSFER under \$63x0(\$\text{\$the}\text{Rexit}\$) () From joint tenancy to community property. () From one spouse to both spouses (XX) From one spouse to the other spouse. () From both spouses to one spouse.	
() Other	
GRANTOR: GENEVIEVE HERNANDEZ hereby GRANT(S) to WILLIAM V. HERNANDEZ	
the following described real property in the county of Douglas County , state of Nevada	
PLEASE SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN AT LENGTH AS THOUGH SET FORTH IN FULL.	
Dated 7-30-90	Grevive Hinards
STATE OF CALIFORNIA COUNTY OF Los Angeles On this the 30+h day of Tul Notary Public in and for said County and State, personally appeared	GÉNEVIEVE HERNÁNDEZ 1990, before me the undersigned, a
(tenevieve Hernande3	
personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name subscribed to the within instrument and acknowledged that executed the same. Signature of Notary	OFFICIAL SEAL BENEDICT H. KIM NOTARY PUBLIC - CALFORNIA LOS ANGELES COUNTY My Comm. Expires Feb. 22, 1994 Assessor's Parcel No

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

William Hernandez

272 Calle Luna, Walnut, California 91789

232043

Street Address

City & State

· Name

EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County; excepting therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County.
- (B) Unit No. 001 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment, recorded November 23, 1981, as Document No. 62661 of Official Records of Douglas County for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M;
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612 and amended by Certificate of Amendment recorded

November 23, 1981, as Document No. 62661, of Official Records of Douglas County.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904, of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758, of Official Records of Douglas County, during ONE use week within the "PRIME Season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "Prime Season".

APN# 42-261-01

William Hernandez

IN OFFICIAL RECORDS OF

DOUGLAS COLL NEVADA

EXHIBIT "A"

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SUZANNE BEAUDREAU
RECORDER 232043

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