GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LOUIE J. SHEFFIELD, Husband of the Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JEANINE N. SHEFFIELD, Wife of the Grantor herein

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS , State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 889, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-421-20

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 31, 1990 STATE OF NEVADA LOUIE J. SHEFFIELD County of Douglas On August 8,1990 ARLENE L. HAVATARY PUBLIC - N
DOUGLAS COU
y Appt. Expires Jar personally appeared before me a Notary Public, Louie J. Sheffield who acknowledged that he executed the above instrument ESCROW NO. M47780CH Warlene A Payer Notary Public MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW 303 EAST PROCTOR ST. The grantor(s) declare(s): CARSON CITY, NEVADA 89701-4290 Documentary transfer tax is \$ -0- Exempt No 6 (702) 882-4577) computed on full value of property P.O. BOX 3390 conveyed, or STATELINE, NEVADA 89449-3390) computed on full value less value (702) 588-6676

MAIL TAX STATEMENTS

at the time of sale.

of liens and encumbrances remaining

WHEN RECORDED MAIL TO: FRANK DIETRICH 617 Kathy Court Gardnerville, Nv 89410

FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

*90 AUG 10 A11:27

SUZANNE BEAUDREAU
RECORDER
232048

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