When recorded mail to: Valley Bank
P.O. Box 20000
Reno, Nv 89520-0025
Escrow No M48400CH

ASSIGNMENT OF LEASE

FOR VALUE RECEIVED, the undersigned hereby grant, assign, transfer and set over to Robert E. Ford and Jeanette O. Ford, Co-Trustees of THE ROBERT E. FORD FAMILY TRUST AGREEMENT U/A/D May 10, 1988 all of their right, title and interest in and to that certain Lease between LANGTREE SQUARE (Lessor), and RANCHOS CHIROPRACTIC HEALTH CENTER (Lessee), dated May 11, 19 90, covering the real property and its appurtenances located at LANGTREE SQUARE (Tenant Space #5) 1302 Langley Dr. Gardnerville, Nevada, Douglas County, Nevada, more particularly described as follows, to wit:

PARCEL 1

Being all of Parcel 1 as shown on the Parcel Map for C.E.S. Investments filed in the office of the County Recorder of Douglas County, Nevada on December 11, 1979 in Book 1279 of Parcel Maps at Page 615 as File No. 39533, and certificate of amendment recorded August 13, 1982, in Book 882, Page 576, as document No. 70147. A.P.N. 27-512-19

PARCEL 2

All of Lot 1, in Block 1 as shown on the map of C.E.S. SUBDIVISION, Recorded July 2, 1980, in Book 780, of Official Records, as Page 100, Douglas County, Nevada as Document no. 45876, and certificate of Amendment recorded August 13, 1982, in Book 882, Page 575, as Document No. 70146.

Together with all monies due and to become due thereon, and all rights accrued and to accrue under said Lease.

DATED this 20th day of July, 19 90.

Robert E. Ford

State of Nevada)
) ss.
County of Douglas)

On AUGUST 1, 1990 personally appeared before me, a notary public, Robert E. Ford, personally known (or proved) to me to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that _he_ executed the instrument.

Sandy Storke
NOTARY PUBLIC

SANDY STORKE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES FEB. 12, 1994

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 AUG 10 A11:33

SUZANNE BEAUDREAU
RECORDER

$ 5.00 PAID K12 DEPUTY

232052

BOOK 890 PAGE 1375