When recorded mail to: Valley Bank
P.O. Box 20000
Reno, Nv 89520-0025
Attn: Sonja Eckert

Escrow No M48400CH

## ASSIGNMENT OF LEASE

FOR VALUE RECEIVED, the undersigned hereby grant, assign, transfer and set over to Robert E. Ford and Jeanette O. Ford, Co-Trustees of	
THE ROBERT E. FORD FAMILY TRUST AGREEMENT	
	all of their
right, title and interest in and t	o that certain Lease between
LANGTREE SQUARE	Α
(Lessor	), and RANCHOS LAUNDERLAND
	(Lessee),
dated April 16 , 1990	, covering the real property and
its appurtenances located at LANGT	REE SQUARE (Tenant Space #6) 1302 Langley Dr.
Gardnerville , Nevac	da , Douglas County, Nevada,
more particularly described as fol	lows, to wit:
PARCEL 1	
Being all of Parcel 1 as shown on the Parce office of the County Recorder of Douglas Co 1279 of Parcel Maps at Page 615 as File No. August 13, 1982, in Book 882, Page 576, as	ounty, Nevada on December 11, 1979 in Book 39533, and certificate of amendment recorded
PARCEL 2	
All of Lot 1, in Block 1 as shown on the ma 1980, in Book 780, of Official Records, as Document no. 45876, and certificate of Amer Page 575, as Document No. 70146.	ap of C.E.S. SU3DIVISION, Recorded July 2, Page 100, Douglas County, Nevada as ndment recorded August 13, 1982, in Book 882,
Together with all monies due and to become due thereon,	
and all rights accrued and to accrue under said Lease.	
DATED this day of	July , 19 90 .
	S. A. LES
State of Nevada )	Robert E. Ford
County of Douglas )	
on leaguest 3/980	
personally appeared before me, a	
notary public, Robert E. Ford	CHARLENE L. HANOVER
	NOTARY PUBLIC - NEVADA
personally known (or proved) to me to be the person(s) whose name(s)	DOUGLAS COUNTY My Appt. Expires Jan. 27, 1991
is/are subscribed to the above	A CHAIN MY CHAIR CAN AND AND AND AND AND AND AND AND AND A
instrument who acknowledged that	
_he_ executed the instrument.	
$\Omega_{l}$ $=$ $1/l$	WESTERN TITLE COMPANY, INC.
Marlas Latanon	IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
NOTARY PUBLIC	DOUGLAS CO., NE VADA

'90 AUG 10 A11:34

SUZANNE BEAUDREAU
RECORDER PAIL K12 DEPUTY

BOOK 890 PAGE 1381